

Grantee's Address: 1417 Hilltop Drive, Anderson, S. C. 29651  
TITLE TO REAL ESTATE-Offices of Leathers, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } CORRECTIVE DEED VOL 1190 PAGE 6  
COUNTY OF GREENVILLE } JUN 9 10 28 AM '83

KNOW ALL MEN BY THESE PRESENTS that H. J. Greer

in consideration of One and No/100ths-----Dollars,  
and the premises

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, ~~xxx~~ subject to the reservations hereinafter set forth unto

JACQUELYN G. BELL, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or tract of land together with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, near the City of Mauldin, being shown as a 5.70 acre tract near the southwestern side of Knollwood Drive on a plat entitled "Property of W. Jack Greer" by C. O. Riddle dated January 1977, revised August 9, 1982, and having according to said plat, the following metes and bounds, to-wit:

15(199) MB.3-1-13.9 (Note)

BEGINNING at an iron pin on the westerly side of Knollwood Drive at the southernmost front corner of property now or formerly of McGee and running thence with the westerly side of said Knollwood Drive, S. 33-12 W. 315.13 feet to an iron pin and S. 33-00 W. 78.48 feet to an iron pin; thence leaving Knollwood Drive and running S. 32-44 W. 10 feet to an iron pin; thence S. 89-06 W. 356.34 feet to an iron pin which iron pin is the POINT OF BEGINNING; thence from said point of beginning running N. 18-36 E. 79.11 feet to an iron pin; thence the following courses and distances along a rail fence: N. 54-55 W. 31.32 feet to an iron pin; N. 33-15 W. 31.33 feet to an iron pin; N. 21-03 W. 41.59 feet to an iron pin; N. 15-34 W. 41.38 feet to an iron pin; and N. 3-25 W. 51.15 feet to an iron pin; thence N. 9-30 E. a total of 232.89 feet to a point in a lake as shown on said plat; thence S. 80-10 E. 176.32 feet to an iron pin near the westerly end of said lake; thence N. 88-06 W. 132.26 feet to a point in or near a branch; thence leaving said branch and running S. 40-45 W. 226.86 feet to an iron pin; thence S. 3-20 E. 130.49 feet to an iron pin; thence S. 7-28 E. 167.65 feet to an iron pin; thence S. 80-41 E. 53.82 feet to an iron pin; thence S. 9-04 W. 170.93 feet to an iron pin in or near another branch as shown on said plat; thence with the branch as the line, N. 78-24 E. 169.91 feet to an iron pin near the western end of another and smaller lake as shown on said plat; thence S. 83-11 E. 180.75 feet to a point in said lake; thence N. 18-36 E. 190.26 feet to an iron pin, the point of beginning; TOGETHER WITH an easement for ingress and egress for access to and from Knollwood Drive through and across that portion of a 5.96 acre tract of grantor's property shown as a driveway on the plat hereinabove referred to; and RESERVING, HOWEVER, unto the grantor and his assigns for and during the term of the life of the grantor the right, (over) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April, 1983.

SIGNED, sealed and delivered in the presence of:

*Shunie H. Walker* (SEAL) *W. J. Greer* (SEAL)  
*A. Maurin Prattom* (SEAL) W. J. Greer (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of April, 1983.

*A. Maurin Prattom* (SEAL) *Shunie H. Walker*  
Notary Public for South Carolina  
My commission expires:-----

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of June, 1983

*Cynthia S. Cromer* (SEAL) *Sylvia L. Greer*  
Notary Public for South Carolina  
My commission expires 7-30-84

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_