

William D. Richardson, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE

MAY 21 11 34 AM '83

GREENVILLE

1183-779

KNOW ALL MEN BY THESE PRESENTS, that Paris Point Development, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Three Hundred Twenty-Six Thousand and No/100 (\$326,000.00)----- Dollars,  
and assumption of mortgages set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Hunters Ridge, a Limited Partnership, Its Successors and Assigns  
Forever:

SEE EXHIBIT A attached hereto and made a part hereof for description.

The Grantee herein specifically assumes and agrees to pay that certain mortgage given by the Grantor to Scott Timmons Hipp in the original amount of \$212,290.00 dated July 16, 1982, and recorded in the Office of the RMC for Greenville County on July 16, 1982, in Mortgage Book 1575 at Page 450, and having a present principal balance of \$ 212,290.00.

The Grantee further specifically assumes and agrees to pay that certain mortgage given by the Grantor to Bankers Trust of South Carolina dated July 16, 1982, in the original amount of \$120,000.00 and recorded in the Office of the RMC for Greenville County on July 16, 1982, in Mortgage Book 1575 at Page 445, and having a present principal balance of \$ 120,000.00.

This is the same property conveyed to the Grantor herein by deed of Scott Timmons Hipp dated July 16, 1982, and recorded in the Office of the RMC for Greenville County in Deed Book at Page .

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above-described property.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
MAY 24 1983  
652.00

GREENVILLE COUNTY  
103602  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
MAY 24 '83  
358.60

13(280) 483-1-38  
484-1-6.346.5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of May 1983.

SIGNED, sealed and delivered in the presence of:

PARIS POINT DEVELOPMENT, INC. (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of May 1983.

Notary Public for South Carolina.

My commission expires: 11/20/90

RECORDED this day of 19, at M., No.

(CONTINUED ON NEXT PAGE)

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