

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

P. O. Box 4722  
Surfside Beach, S. C. 29577

GREENVILLE FILED  
MAY 18 1 40 PM '83  
DONNIE S. WHEATON  
S.C. CLERK

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_ a General Partnership

in consideration of Twenty-six thousand and no/100ths (\$26,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. MAX FLEMING and LOUISE B. FLEMING, their heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being in Butler Township, Greenville County, South Carolina, being shown as Lot No. 14, on a plat of ASHETON, SHEETS ONE AND TWO, made by Piedmont Surveyors, dated September 3, 1981, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 8-P, pages 84 and 85, reference to which plat is hereby craved for the metes and bounds thereof.

The above described property is a portion of the same conveyed to Asheton, a General Partnership, by deed of Asheton, Inc., dated October 1, 1981, recorded on October 22, 1981, in the R.M.C. Office for Greenville County, S. C., in Deed Book 1157, page 161, and re-recorded on December 28, 1981 in Deed Book 1160, page 31, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

16 (207) 539.8-1-14

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP TAX  
MAY 18 83  
\$ 52.00

GREENVILLE COUNTY  
103497  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
MAY 18 83  
\$ 28.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of May 1983

Sealed, signed and delivered in the presence of:  
Constance H. McBride  
Nancy E. Pizzalli

ASHETON, A General Partnership  
BY: Remar Investments, Inc. (SEAL)  
BY: Marcus H. Stewart (SEAL)  
Managing Partner

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May 19 83

Constance H. McBride (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/22/83

Nancy E. Pizzalli

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER UNNECESSARY - PARTNERSHIP DEED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina  
My commission expires:

RECORDED this 18 day of May 1983 TO 3 MY 18 83 080 4.00 CD  
1:40 P.M. No. 30661

0464

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