

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
APR 21 4 21 PM '83
DONNIE

1185-910

KNOW ALL MEN BY THESE PRESENTS, that **BUXTON DEVELOPMENT CORPORATION**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**
TEN THOUSAND NINE HUNDRED FIFTY AND NO/100 in consideration of ----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **NOEL A. P. KANE-MAGUIRE & CONSTANCE J. KANE-MAGUIRE**, a one-half undivided interest and **LARRY S. TRZUPEK**, A one-half undivided interest their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 46 on a plat of Buxton, prepared by Piedmont Engineers & Architects, Surveyor, dated November 5, 1970 and recorded in Plat Book 4-N, Sheet One, and having, according to said plat, the following metes and bounds, to-wit:

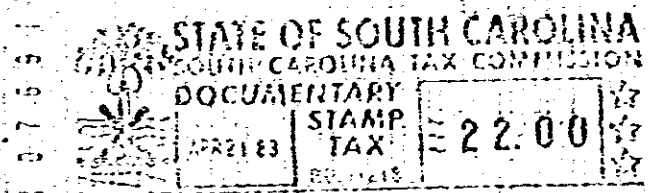
BEGINNING at an iron pin at the joint front corners of Lots 46 and 47 and running thence with the line of Lot 47, N. 57-36 W. 163.2 feet to an iron pin; thence with the rear line of Lot 46, N. 33-29 E. 130.0 feet to an iron pin; thence turning and running S. 54-02 E. 160.45 feet to an iron pin; thence with Crestwood Drive, S. 35-09 W. 8.3 feet to an iron pin; thence continuing with said drive, S. 31-32 W. 90.8 feet to an iron pin, the point of BEGINNING.

12(235) 445.1-1-65

THIS is the same property conveyed to the Grantor herein by deed of Tom S. Bruce, et al, dated March 12, 1971 and recorded in the RMC Office for Greenville County in Deed Book 910 at Page 483.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantee's Address: *111 Bexhill Ct.
Greenville, S.C.
29609*



GREENVILLE COUNTY 102033



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of April 19 83

SIGNED, sealed and delivered in the presence of:

BUXTON DEVELOPMENT CORPORATION (SEAL)

A Corporation
By:

W. Cash
Julius Ann Putnam

Tom S. Bruce
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of April 19 83

W. Cash (SEAL)

Julius Ann Putnam

Notary Public for South Carolina.
My commission expires:

RECORDED this APR 21 1983 day of _____ 19____ at 4:21 P. M., No. 27525

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