

GRANTEE'S ADDRESS:
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GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE S.C.
APR 18 10 50 AM '83

KNOWN ALL MEN BY THESE PRESENTS, that **RONNIE R.H.C. John Patrick Taylor and Constance W. Taylor**

in consideration of One Hundred Twenty-Five Thousand and 00/100 (\$125,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **David H. Cattaruzza and Carol A. Cattaruzza, their heirs and assigns, forever;**

ALL that lot of land, with all improvements thereon, situate, lying and being on the westerly side of Briarwood Drive in the County of Greenville, State of South Carolina being shown as Lot 68 on a plat of Holly Tree Plantation, Phase III, Section II dated April 3, 1979, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 7C at Page 27 in the RMC Office for Greenville County. Reference being made to said plat for a more complete metes and bounds description.

This being the same property conveyed to the Grantors by deed of Donald E. Franklin recorded September 16, 1980 in Deed Book 1133 at Page 544 in said RMC Office.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

Grantees are to pay 1983 county property taxes.

16 (116) 548.3 - 1-87

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX 250.00

GREENVILLE COUNTY
102826
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 16 23
PB. 1981
137.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs, successors and assigns against the grantor(s) and the grantor's(s) heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 19 83
SIGNED, sealed and delivered in the presence of:

William A. Tarter
Bridie E. Tarter
William A. Tarter
Bridie E. Tarter

John Patrick Taylor (SEAL)
John Patrick Taylor (SEAL)
Constance W. Taylor (SEAL)
Constance W. Taylor (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April 19 83

William A. Tarter (SEAL)
Notary Public for South Carolina
My commission expires: October 4, 1988

William A. Tarter

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of April 1983
William A. Tarter (SEAL)
Notary Public for South Carolina
My commission expires: October 4, 1988

Constance W. Taylor
Constance W. Taylor
William A. Tarter

RECORDED this APR 18 1983 day of _____ 19 _____ at 10:50 A. M. No. 26969