

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 and re-recorded in Mortgage Book 1525 at Page 135 upon Lots 29 and 71, Quail Run Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

WITNESS our hands and seals this 14 day of April, 1983.

Thomas J. Williams Jr.
American Federal Savings and Loan Association

Thomas J. Williams Jr.
WITNESS

Nelda H. Prady
WITNESS

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 14 day of April, 1983

Thomas J. Williams Jr.

Nelda H. Prady (SEAL)
Notary Public for South Carolina

My commission expires: 9-8-86
APR 15 1983

GROSS & GAULT, ATTORNEYS
P. O. Box 507
Fountain Inn, S. C. 29644
26774
ATTORNEYS AT LAW
APR 15 1983

**TITLE TO REAL ESTATE
BY A CORPORATION**

RECORDED
I hereby certify that the within Deed has been this 15th day of APR. 19 83 at 9:37 A.M. recorded in Book 1186 of Deeds, page 424

Register of Deeds Greenville County
I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor
County
Lots 29 & 71 "Quail Run"

