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VOL 1186 PAGE 286

STATE OF SOUTH CAROLINA X  
COUNTY OF GREENVILLE X

RELEASE

VX

FOR VALUE RECEIVED, the undersigned, F. H. Gillespie, the owner and holder of a mortgage executed by Tanner Corp., recorded in Mortgage Book 1549 at Page 308 of the R.M.C. Office for Greenville County, S. C., on August 7, 1981, does hereby release and forever discharge from the lien of said mortgage the following described property, to wit:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 4 on plat entitled "OAK CREEK", prepared by Freeland and Associates on April 13, 1981, and recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 8-P at Page 31.

In the Presence of:

*Larry C. McDonald*  
*Fred W. D. D.*

*F. H. Gillespie*  
F. H. Gillespie

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STATE OF SOUTH CAROLINA X  
COUNTY OF GREENVILLE X

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the above named F. H. Gillespie sign, seal and as his act and deed deliver the foregoing Release and that (s)he, with the other subscribing witness, witnessed the execution thereof.

SWORN to before me this  
7<sup>th</sup> day of April, 1983.

*Fred W. D. D.* (L.S.)  
Notary Public for South Carolina

My commission expires: 10/29/90.

*Larry C. McDonald*

26469

RECORDED APR 13 1983 at 10:54 A.M.

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