STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1178 PAGE 949

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM R. TIMMONS, JR.,

in consideration of SIX THOUSAND AND NO/100 ----------($6,000.00)----------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID M. BATES AND BRENDA K. BATES, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 2 of a subdivision known as Glendale III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 4R at Pages 83 and 84, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northwestern side of Fargo Street at the joint front corner of Lots 1 and 2 and running thence with the Northwestern side of Fargo Street N 49-50 E 100 feet to a point at the joint front corner of Lots 2 and 3; thence N 40-10 W 199.9 feet to a point at the joint rear corner of Lots 2 and 3; thence S 49-46 W 100 feet to a point at the joint rear corner of Lots 1 and 2; thence S 40-10 E 199.8 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

15 (799) M4.2-2-37

DERIVATION: Vol. 490 at Page 50 recorded December 5, 1953 from Dorothy Brockman Sullivan. Vol. 490 at Page 63 recorded December 5, 1953 from Lula Austin Lewis. Vol. 490 at Page 66 recorded December 5, 1953 from Hovey Brockman. Vol. 490 at Page 72 recorded December 5, 1953 from Wooday Austin, Ethel Austin, Frieda Austin and Conley Austin.

GRANTOR to pay 1982 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of December, 1982

SIGNED, sealed and delivered in the presence of:

Howard H. Pelham
John D. Wood

William R. Timmons, Jr. (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of December, 1982

John D. Wood (SEAL)
Notary Public for South Carolina.
My commission expires MY COMMISSION EXPIRES AUG. 24, 1983

Howard H. Pelham

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of December, 1982

John D. Wood (SEAL)
Notary Public for South Carolina.
My commission expires MY COMMISSION EXPIRES AUG. 24, 1983

Carine J. Timmons

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED)

4328 RV.2