

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee's Address  
P.O. Box 43  
SLATER, SC 29168

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KNOW ALL MEN BY THESE PRESENTS, that Ruby M. Thompson

in consideration of Three Thousand and no/00 (\$3,000.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Billy J. Cothran, his heirs and assigns,

forever:

All that certain piece, parcel of lot of land situate, lying and being in the County of Greenville, state of South Carolina, in O'Neill Township on Robertson Road, and being shown on a plat prepared by Jeffery M. Plumblee, and recorded in the RMC Office for Greenville County in Plat Book 9-5, Page 4, and having, according to said plat, the following metes and bounds to-wit

BEGINNING at an iron pin in the joint line of property of the Grantor and Grantee, at the point of a water easement, and running; thence N 44-07 E 72.3 feet to an iron pin; thence N 20-26 E 61.0 feet to an iron pin; thence N 24-03 W 105.1 feet to an iron pin; thence N 36-00 W 216.0 feet to an iron pin; thence N 82-53 E 60.0 feet to an old iron pin; thence S 73-22 E 280.8 feet to an iron pin at a persimmon tree; thence S 34-59 E 195.5 feet to a beech tree; thence S 55-38 W 262.5 feet to an old iron pin; thence S 40-38 W 43.3 feet to an old iron pin; thence N 70-36 W 103.5 feet to the point of beginning. 9 (356) 500.2 - 1 - 23.2 -> 2. Ac OUT OF 500.2 - 1 - 23

ALSO: An Easement for ingress and egress beginning at a point on Robertson Road at the joint corner of lands of the Grantor and property now formerly of Faulkenberry, and running; thence N 28-53 E 147.8 feet to an iron pin and extending a width of twenty (20') feet southerly along the length of the described line.

THIS property is conveyed subject to all easements, restrictions, rights of way, road ways, covenants or zoning ordinances which may appear by examination of the premises or the public record herein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of November, 1982

SIGNED, sealed and delivered in the presence of:

Ruby M. Thompson (SEAL)

P. Joyce McCannell (SEAL)

Borah Murphy (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29 day of November 1982

P. Joyce McCannell (SEAL) Borah Murphy

Notary Public for South Carolina.

My commission expires 4-21-86

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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