

Grantee's address: P. O. Box 386, Travelers Rest, SC 29690
TITLE TO REAL ESTATE BY A CORPORATION

DEC 1 3 55 AM '82

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CONN. HAWKINSLEY

KNOW ALL MEN BY THESE PRESENTS, that Hawkins Enterprises, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of
dissolution of corporation

~~the receipt of which is hereby acknowledged~~ has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto B & H Partnership, a general partnership, its successors and assigns
(the partners of B & H Company are Bobby L. Hawkins and Frances H. Stewart):

ALL that piece, parcel or lot of land in the State and County aforesaid,
known and designated as the remaining portion of Lot No. 28 of Avalon
Estate, plat of which is recorded in the R.M.C. Office for Greenville
County in Plat Book "S," at Page 89, and having according to said plat
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Crestview Drive at the
joint front corner of Lots Nos. 27 and 28, and running thence along joint
line of said lots, S. 77-39 W., 80 feet to an iron pin; thence N. 12-21 W.,
61 feet to an iron pin; thence along the joint line of Lots Nos. 28 and 29,
N. 77-39 E., 70 feet to an iron pin on the western side of Crestview Drive;
thence with Crestview Drive, S. 12-21 E., 60 feet to the point of beginning.

This is the same property conveyed to Hawkins Enterprises, Inc. by deed of
George Coleman, Sr. and George Coleman, Jr. dated March 31, 1980 and
recorded in Volume 1132, Page 862, on September 9, 1980.

13(311) 433-5-13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23rd day of November 1982
SIGNED, sealed and delivered in the presence of:

HAWKINS ENTERPRISES, INC. (SEAL)
A Corporation
By:

Stanley L. Edger
Stanley L. Edger

Bobby L. Hawkins
President Bobby L. Hawkins
Frances H. Stewart
Secretary Frances H. Stewart

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STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of November 1982
Stanley L. Edger (SEAL)

Notary Public for South Carolina.
My commission expires: May 4, 1986

RECORDED this DEC 1 1982 at 9:55 A. M., No. 10171

10185

4328 W. 21