Form 218
(Formerly 182 S.C.)

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FILED
NOV 26 1982
Dennis S. Jankerson

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That O. V. Whitaker, grantor(s) of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - West Chapman Road
SOUTH - Martha Luther
EAST - Martha Luther
WEST - Jack Payton

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 10th day of Nov., 1982.

Witness
Johnny Bell
David Shipman

O. V. Whitaker (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Johnny Bell and made oath that he saw the within named O. V. Whitaker sign, seal, and as his act and deed deliver the within written instrument, and that Johnny Bell with David Shipman witnessed the execution thereof.

Sworn to before me this 16th day of November, A. D. 1982.
(SEAL) Charles D. Boone Notary Public Expires 3-F 87
Johnny Bell

Filed _____ day of _____, A. D. 19____ and recorded in Book _____ Page _____ Fee, $_____.

_____ County, S. C.

Recorded November 26, 1982 at 11:00 A/M 12793