

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address: 107 Cliffwood Lane
Greer, S. C. 29651

Please Mail To:
Donald L. Van Riper
Suite 8, 700 E. North St.
Greenville, S. C. 29601

KNOW ALL MEN BY THESE PRESENTS, that MICHAEL L. MATHIS

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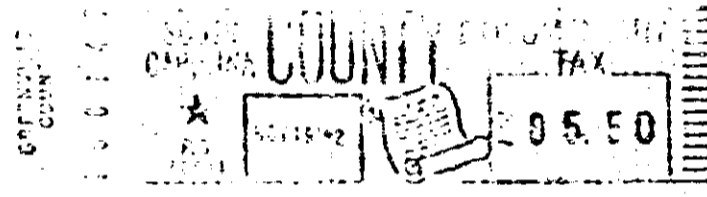
in consideration of Five Thousand Dollars (\$5,000.00) and Separation Agreement - R.M.C. Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PAULA MATHIS, her heirs and assigns forever; all my right, title and interest in and to:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northeasterly side of Cliffwood Lane near the City of Greenville, South Carolina, being known and designated as Lot No. 354, on plat entitled "Map No. 6, Sugar Creek" as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 6-H, Page 63 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeasterly side of Cliffwood Lane, said pin being the joint front corner of Lot Nos. 353 and 354 and running thence with the common line of said lots N. 52-38 E. 150 feet to an iron pin the joint rear corner of Lot Nos. 353 and 354; thence S. 37-22 E. 100 feet to an iron pin the joint rear corner of Lot Nos. 354 and 355; thence with the common line of said lots S. 52-38 W. 150 feet to an iron pin on the northeasterly side of Cliffwood Lane; thence with the northeasterly side of Cliffwood Lane N. 37-32 W. 100 feet to an iron pin the point of beginning. 11 (195) 534.3 -1- 314 (NOTE)

Derivation: This is the same property conveyed to the Grantor from Cothran & Darby Builders, Inc. by deed, dated 1st day of MAY, 1979, as recorded in the RMC Office of Greenville County, State of South Carolina, in Deed Book 1101, Page 577, on the 1st day of MAY, 1979.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of Oct, 1982
SIGNED, sealed and delivered in the presence of:
Michael Mathis (SEAL)
Jean M. Darby (SEAL)
Debra Jones (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 5 day of Oct 1982
Jean M. Darby (SEAL)
Debra Jones (SEAL)
Notary Public for South Carolina
My commission expires 12/29/88

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER - GRANTEE WIFE OF
COUNTY OF } GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.

My commission expires _____
RECORDED this 19th day of NOV 1982, at 9:41 A M., No. 12231

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