

Deed Dogwood Lane to Jean V. Cothran
Greenville SC 29611
FILED
TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C. VOL 1177 PAGE 463

STATE OF SOUTH CAROLINA) NOV 18 11 51 AM '82
COUNTY OF GREENVILLE) JONNIE ANNERSLEY
M.C.

KNOW ALL MEN BY THESE PRESENTS, that Sammy C. Cothran (Same as Sam C. Cothran) and Jean A. Cothran (Same as Jean V. Cothran)

in consideration of One and no/100ths (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES M. COLEMAN AND CAROLYN DENISE COLEMAN, THEIR HEIRS & ASSIGNS:

ALL that lot of land situate on the southwestern side of Dogwood Lane, in the County of Greenville, State of South Carolina and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the joint property line of Lot 1.12 and Lot 1.13 of Block 2, Sheet 243 on the Greenville County Tax Maps and running thence N 49-24 E 378.05 feet to an iron pin in the joint line of Lot 1.5 and Lot 1.12 as shown on said tax maps; thence with the new line through 1.5 N 49-24 E 225 feet, more or less, to a point on Dogwood Lane; thence with said Lane S 39-27 E 20 feet to an iron pin; thence S 49-24 W 225 feet, more or less, to an iron pin in the joint line of Lot 1.5 and Lot 1.12; thence S 49-24 W 378.05 feet to an iron pin in the joint line of Lot 1.13 and Lot 1.12; thence with the new line of Lot 1.13 N 39-49 W 20 feet to the point of beginning.

This is a portion of the property conveyed to the Grantors by deed of Grace Capps Arrowood recorded April 17, 1981 in Deed Book 1146 at Page 508 in the Office of the RMC for Greenville County and by deed of Shirley A. Roland recorded on April 25, 1979 in Deed Book 1077 at Page 758.

*14 (166) Pt. to: 243-2-1.13 -> 0.17A
OUT OF: 243-2-1.12
ALSO - Pt. to: 243-2-1.13 -> 0.10A
OUT OF: 243-2-1.5*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of November 19 82

SIGNED, sealed and delivered in the presence of:

Alma M. Stinkingbell
Donald R. McAlister

Sammy C. Cothran same as
Sammy C. Cothran (SEAL)
Jean A. Cothran same as Jean V. Cothran (SEAL)
JEAN A. COTHRAN (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 19 82

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: *6-15-89*
Alma M. Stinkingbell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18th day of November 19 82
Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires: _____
Jean A. Cothran
JEAN A. COTHRAN

RECORDED this 18th day of November 19 82, at 11:51 A/ M., No. 12131

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