

1301 Alpine Way
Greenville, SC 29609
STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

NOV 13 2 56 PM '82
JOHN
R.M.C. HERSLEY

VOL 1177 PAGE 352

KNOW ALL MEN BY THESE PRESENTS, that W. J. Vaughan

in consideration of One Dollar Love and Affection ----- (\$1.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Jane Wallace Vaughan: her heirs and assigns forever:

AN undivided one-half right title and interest in and to
All that lot of land, with the buildings and improvements thereon,
situate, on the southeast side of Alpine Way and on the southwest side of
Coventry Lane, in the City of Greenville, in Greenville County, S. C.
being shown as Lot No. 58 on plat of property of Central Development
Corporation made by Dalton & Neves, Engineers, October 1951, recorded
in the RMC Office for Greenville County, S.C. in Plat Book BB, at Pages
22 and 23, and having according to said plat the following metes and
bounds, to-wit;

BEGINNING at an iron pin on the Southeast side of Alpine Way at joint
corner of Lots 57 and 58 and runs thence along the line of Lot No.
57, S. 50-41 E. 100 feet to an iron pin; thence with the line of Lot
59 N. 37-15 E. 185 feet to an iron pin on the Southwest side of
Coventry Lane; thence with Coventry Lane, N. 50-41 W. 68.2 feet
to an iron pin; thence with the curve of Coventry Lane and Alpine
Way (the chord being S. 84-19 W. 35.3 feet) to an iron pin on the
southeast side of Alpine Way; thence along Alpine Way S. 39-19
W. 160 feet to the beginning corner. 12(500) 274.3-1-173

This being the same property conveyed to the grantor by deed of John
W. Peden, recorded in the RMC Office for Greenville County, S.C.
in Deed Book 710 at Page 445 on November 12, 1962.

This conveyance is made subject to any restrictions, zoning ordinances,
right-of-way, easements that may appear of record on the recorded
plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November, 19 82

SIGNED, sealed and delivered in the presence of:

W. J. Vaughan (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 16th day of November 19 82

Notary Public for South Carolina.

My commission expires 3-28-89

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

Not Necessary Grantee Wife of Grantor
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
16th day of November 19 82

Notary Public for South Carolina.

My commission expires

RECORDED this NOV 16 1982 day of

19 at 2:56 P. M., No. 11953

0352

4328 RV-21