

GREENVILLE S.C.

VG 1177 PAGE 48

Deed for South Carolina

NOV 11 11 33 AM '82

OLD FHA CASE NO. 461-180224-203

JOHN BANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND ELEVEN AND NO/100-----DOLLARS (\$ 13,011.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto E. EARL CRAVENS

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Greenville, S. C. on the northwestern side of Dorsey Avenue and being known and designated as Lot No. 13 on Plat of Section 1, Abney Mills, Brandon Plant, recorded in the RMC Office for Greenville County in Plat Book "QQ", Pages 56 and 59 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Dorsey Avenue (formerly Dorsey Boulevard) at the joint front corner of Lots 13 and 14 and running thence along the joint line of said lots N. 44-07 W. 91.8 feet to an iron pin; thence N. 51-39 E. 93.8 feet to an iron pin; thence N. 64-21 E. 75.4 feet to an iron pin; thence S. 34-0 E. 59.3 feet to an iron pin; thence along Dorsey Avenue S. 45-53 W. 154.4 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of Bankers Life Company, dated July 19, 1982, recorded in the RMC Office for Greenville County on August 3, 1982, Book 1171, Page 325.

GRANTEE'S ADDRESS:

E. Earl Cravens
3 Selwyn Drive
Greenville, SC 29615

TMS # 0117 00 10 022 00
14(235) 117-10-22

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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