

STATE OF SOUTH CAROLINA } AM '82  
COUNTY OF GREENVILLE } ERSLEY TITLE TO REAL ESTATE

VOL 1173 P. 998

KNOW ALL MEN BY THESE PRESENTS, that B. Robert Coker, Jr.

in consideration of One and No/100-----(\$1.00)----- Dollars,  
AND SUBJECT TO MORTGAGE INDEBTEDNESS SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto David C. Waldrep, II, his heirs and assigns, forever:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING PROPERTY:

ALL that certain piece, parcel or lot of land, situate, lying and being in the  
County of Greenville, State of South Carolina, on the Southwestern side of  
Elletson Drive, in the City of Greenville, being shown and designated as Lot  
No. 3 on plat of property of H. C. Bates, prepared by J. C. Hill, dated April  
18, 1953, and recorded in the RMC Office for Greenville County, S. C. in Plat  
Book DD at Page 199 and having, according to said plat, metes and bounds as  
shown thereon.

15 (500) 193.1-2-3 (NOTE)

This conveyance is made subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights of way, if any, affecting the above  
property.

This is the same property conveyed to the Grantor by deed of David C. Waldrep,  
II of even date to be recorded herewith.

This conveyance is made subject to that certain mortgage to First Federal  
Savings and Loan Association in the original amount of \$33,600.00 dated  
September 15, 1982 and recorded in the RMC Office for Greenville County,  
South Carolina in Mortgage Book 1580 at Page 640 on September 16, 1982.

GRANTEE'S MAILING ADDRESS: 802 McDaniel Ave.

Greenville, S. C. 29605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of September, 1982

SIGNED, sealed and delivered in the presence of:

*Beverly C. Duost*  
*James W. Tupper*

*B. Robert Coker, Jr.* (SEAL)  
B. Robert Coker, Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 15th day of September 1982

*James W. Tupper* (SEAL)  
Notary Public for South Carolina

*Beverly C. Duost*  
(SEAL)

My commission expires 5-29-83

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
15th day of September 1982

*James W. Tupper* (SEAL)  
Notary Public for South Carolina

*Mickey W. Coker*  
Mickey W. Coker

My commission expires 5-29-83

RECORDED this SEP 16 1982 19\_\_\_\_, at 11:40 A. M., No. 6526

11  
R  
5  
9  
0

4328 RV.21