

SEP 27 AM '82

OLD FHA CASE NO. 461-156665-203

Deed for South Carolina

DONN... SHERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of ELEVEN THOUSAND EIGHT HUNDRED AND NO/100-----DOLLARS (\$ 11,800.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CHARLES B. CAMPBELL.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Oakland Township, shown and designated as the southern one-half of Lot No. 111 which lot is shown as Plat No. 3 of the property of Overbrook Land Company and Woodville Investment Company, which plat is recorded in the RMC Office for Greenville County in Plat Book F, Page 218 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwest side of Woodville Avenue, joint front corner of Lots 112 and 111 and running thence with the joint line of said lots S. 55-50 W., 93.8 feet to an iron pin; thence turning N. 33-08 W., 65 feet to an iron pin in the rear line of Lot No. 111; thence with the new line through Lot No. 111 N. 57-22 E., 95.9 feet to an iron pin on the southwest side of Woodville Avenue; thence with the southwest side of said avenue S. 31-10 E., 62.5 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, DC by deed of Frank P. MCGowan, Jr., Master, dated May 3, 1982 recorded in the RMC Office for Greenville County on May 17, 1982, in Book 1166, page 979.

## GRANTEE'S ADDRESS:

Charles B. Campbell  
1522 Fish Hatchery Rd  
West Columbia, SC 29169

TMS # 191-5-23.1

15(500)

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

1982-09-27 057

74328 RV-27