

SEP 13 11 27 AM '82

Deed for South Carolina

DONN... TANNERSLEY
R.M.C.

OLD FHA NO. 461-165015-270

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINETEEN THOUSAND FIVE HUNDRED FIFTY AND NO/100-----DOLLARS (\$19,550.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MICHAEL O HALLMAN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate on the east side of Hull Drive, near the City of Greenville in Greenville County, South Carolina, being shown as Lot No. 110 on plat of Augusta Acres, recorded in the RMC Office for Greenville County in Plat Book X, at Page 201, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Hull Drive, at the joint corner of Lots No. 110 and 111; and running thence with the line of Lot No. 111 North 69-42 East 200 feet to an iron pin; thence along the rear line of Lot No. 104 South 20-18 East 100 feet to an iron pin; thence along the rear line of Lots 108 and 109 South 69-42 West 200 feet to an iron pin on the east side of Hull Drive; thence along the east side of Hull Drive North 20-18 West 100 feet to the BEGINNING corner.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D.C., by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County, dated March 1, 1982, recorded in the RMC Office for Greenville County on May 10, 1982, Volume 1166, Page 635.

GRANTEE'S ADDRESS: Michael O. Hallman
16 Williams Street
Greenville, SC 29601

TMS # 391-00-06

15(155) 391-6-10

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.