

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Mailing Address  
85 Sunset Rock Road  
Andover, MA 01810

FILED  
CO S.C.  
Sep 1 1 49 PM '82

KNOW ALL MEN BY THESE PRESENTS, that **DONNIE S. TANNERSLEY**  
**JULIUS CESARINI**

in consideration of One and no/100ths (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**ALDA CESARINI, HER HEIRS AND ASSIGNS:**

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that lot of land situate on the northern side of Bird Mountain Ridge Road in the County of Greenville, State of South Carolina, being shown as the northern portion of a 5.31 acre tract on a plat recorded in the Office of the RMC for Greenville County in Plat Book 5-D at Page 57 and also being shown as a Tract containing 1.79 acres, more or less, on a plat of the Property of Julius Cesarini and Alda Cesarini prepared by Freeland and Associates, dated December 9, 1981 and recorded in the Office of the RMC for Greenville County in Plat Book 8-V at Page 43, and having according to said latter plat, the following metes and bounds, to-wit: 1(436) 624.9-1-1.29

BEGINNING at a railroad spike near the center of Bird Mountain Ridge Road, which railroad spike is 1/2 mile, more or less, from Butter Street and running thence with property now or formerly belonging to Butler and running thence with the Butler property N 2-59 E 353.34 feet to an iron pin in or near a branch; thence with said branch the following courses and distances: N 64-17 E 70.33 feet, N 42-35 E 96.82 feet, and S 86-35 E 75.82 feet to an iron pin; thence S 2-45 W 413.28 feet to a railroad spike near the center of Bird Mountain Ridge Road; thence with said Road the following courses and distances: N 88-51 W 32.02 feet, S 86-25 W 51.02 feet, S 79-39 W 47.35 feet, S 70-19 W 78.13 feet to the point of beginning.

This conveyance is subject to and any all easements, rights of way, reservations, zoning ordinances and restrictive covenants that may appear of record or on the premises. (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19TH day of August 19 82

SIGNED, sealed and delivered in the presence of:

Menda M. Murphy (SEAL)  
Julius Cesarini (SEAL)  
Francis B. [unclear] (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ Massachusetts PROBATE  
COUNTY OF ~~GREENVILLE~~ Middlesex

(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of August 1982  
Francis B. [unclear] (SEAL)  
Menda M. Murphy  
Notary Public for ~~South Carolina~~  
My commission expires: Sept 12, 1984

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY; GRANTEE IS WIFE  
COUNTY OF GREENVILLE } OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_, \_\_\_\_\_, South Carolina.  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_, M. No. \_\_\_\_\_

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