

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
20. S. C.
AUG 31 4 15 PM '82
DONNIE R. TANKERSLEY
R.M.C.

VOL 1173 PAGE 133

KNOW ALL MEN BY THESE PRESENTS, that Ozella Pressley, Katie Smith Moore and Peter P. Mathis, by Power of Attorney for Gary Fuller, *See Deed Book 1173 Page 133*

in consideration of Four Thousand Five Hundred (\$4,500.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
ANNIE JEAN COBB, her heirs and assigns:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being designated as Lot No. 20 on plat of lands of West End Land and Improvement Company, recorded in Plat Book A at page 153 in the Office of the R. M. C. for Greenville County, fronting 50 feet on Chicora Avenue and having according to said plat the following courses and distances, to wit:

BEGINNING at an iron pin on the Southwest side of Chicora Avenue, 277 feet from the intersection of Chicora Avenue and Haynie Street, joint corner lots Nos. 19 and 20, and running thence with line of lot No. 19, S. 81 W. 150 feet to an iron pin; thence N. 11 W. 50 feet to an iron pin, joint rear corner lots 20 and 21; thence with line of lot No. 21, N. 81 E. 150 feet to an iron pin on Chicora Avenue; thence with Chicora Avenue S. 11 E. 50 feet to the point of beginning.

26 (500) 94-4-28

THIS is the same property conveyed to the Grantor by Laura H. Fuller by Will, located in the Probate Court, Apt. 1616, File No. 3, and by Deed of William W. Washington, Peter James Washington, Luther B. Washington, Rosalie R. Washington and Harriett E. Washington, located in the R.M.C. Office of Greenville County at Deed Book Volume 648, Page 295.

DOCUMENTARY
STAMP

GREENVILLE COUNTY
SOUTH CAROLINA
FEB 1981
0495

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of July 1982.

SIGNED, sealed and delivered in the presence of:

Fletcher A. Smith
Sharon D. Westmoreland

Katie Smith Moore (SEAL)
Ozella Pressley (SEAL)
Peter P. Mathis (SEAL)
by Power of Attorney for
Gary Fuller (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July 1982.

Sharon D. Westmoreland (SEAL)
Notary Public for South Carolina.

Fletcher A. Smith

My Commission Expires 6-9-92

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER (Not Needed)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of July 1982,

Notary Public for South Carolina.

RECORDED AUG 31 1982

4:15 P. M., No.

0133

4328 RV-2