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GREENVILLE S.C.

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DONNIE TANNERSLEY
R.M.C.

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OLD FHA NO. 461-157737-203

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHT THOUSAND SEVEN HUNDRED AND NO/100-----DOLLARS (\$ 8,700.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CHARLES B. CAMPBELL

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the western side of Foxhall Road in Greenville County, South Carolina, being known and designated as Lot No. 219 on a plat of WOODFIELDS, INC., SECTION A, made by Piedmont Engineering Service dated August 29, 1949, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book W at Page 75, reference to which is hereby craved for the metes and bounds thereof.

15(156) 370-3-3

Being the same property conveyed to the Secretary of Housing & Urban Development of Washington, DC, by deed of Lewis Alester Gray, Jr., and Mary K. Gray, dated December 28, 1981, recorded in the RMC Office for Greenville County on December 29, 1981, Book 1160, Page 61.

GRANTEE'S ADDRESS: Charles B. Campbell
1522 Fish Hatchery Road
W. Columbia, SC 29169

TMS f 370-3-3

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.