

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN and DOROTHY J. MARTIN

in consideration of TEN THOUSAND (\$10,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MICHAEL S. MARTIN and PATRICIA T. MARTIN, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, lying on the northern side of Hudson Road, and having according to a survey prepared for H. J. Martin by Campbell & Clarkson Surveyors, dated April 12, 1978 the following metes and bounds to-wit: 11(200) 540.2-1-10.4Beginning at an iron pin on the northern side of Hudson Road on the eastern side of a 50 foot right of way of a 48 inch water line, which iron pin lies 878.4 feet east of Fisher Drive and running thence with the line of said 50 foot right of way N. 17-59 W. 496.25 feet to an iron pin; thence N. 84-21 W. 115.7 feet to an iron pin; thence N. 7-05 E. 20 feet to an old iron pin; thence S. 83-00 E. 80 feet to an old iron pin; thence S. 84-39 E. 266.4 feet to an old iron pin at the corner of property now or formerly owned by Duckett; thence with said line S. 13-24 E. 240.3 feet to an iron pin at the corner of property now or formerly owned by Case; thence with said line S. 75-29 W. 125.0 feet to an old iron pin; thence continuing with Case's line, S. 11-26 E. 191.4 feet to a point; thence S. 72-~~45~~ W. 53.9 feet to the point of beginning. Said property contains 1.7 acres.

This is the same property conveyed to grantors by The United Methodist Church, Greenville District, by its duly authorized trustee, by deed dated and recorded 7/13/78 in deed vol. 1083 page 60 of the RMC Office for Greenville County, S. C.

Grantees' address:
23 Cunningham Road
Taylors SC 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or to be received, together with all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2 day of AUGUST 19 82

SIGNED, sealed and delivered in the presence of:

Susan M. Thompson
Denobia C. HallH. J. Martin (SEAL)Dorothy J. Martin (SEAL)STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2 day of AUGUST 19 82

Denobia C. Hall (SEAL)
Notary Public for South Carolina
My commission expires: 10-10-89Susan M. ThompsonSTATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of AUGUST 19 82

Denobia C. Hall (SEAL)
Notary Public for South Carolina
My commission expires: 10-10-89Dorothy J. Martin
Dorothy J. MartinRECORDED AUG 3 1982 of _____ 19 _____ at 10:42 A.M. No. _____

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