



Handwritten notes: R.A. ... Simpson ... 20 89681

GROSS & GAULT, Attorneys at Law
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1168 PAGE 698

KNOWN ALL MEN BY THESE PRESENTS, that ELLA MAE BENNETT HOLLINGSWORTH

in consideration of One (\$1.00) plus assumption of mortgage as set forth below _____ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

KATHLEEN A. CROLLEY, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on Babb Street, in the Town of Fountain Inn, fronting on Babb Street, 120 feet, more or less, with a depth of about 300 feet, bounded on the East by property now or formerly of C.A. Parsons, on the South by property now or formerly of M.M. Stevens, on the West by property now or formerly of C.E. Rogers and on the North by Babb Street.

18(699) 340-6-20

THIS being the same property conveyed to the Grantor herein by deed of Ernest B. Bennett and Clyde E. Bennett as recorded in the RMC Office for Greenville County in Deed Book 997, page 60, recorded on April 12, 1974.

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

AS a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to W.B. Parsons, on which there is a balance due of \$8,000.00 plus accrued interest; said mortgage being recorded in Mortgage Book 1559, at page 361 in the RMC Office for Greenville County, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of June 19 82

SIGNED, sealed and delivered in the presence of:

Signed: Sarah W. Bennett, Clyde E. Bennett, Ella Mae Bennett Hollingsworth (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 82

Signed: Clyde E. Bennett (SEAL), Sarah W. Bennett

Notary Public for South Carolina
My commission expires: 8/22/89

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY
COUNTY OF GREENVILLE } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this JUN 16 1982 day of _____ 19 _____ at 10:30 A. M., No. 28172

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