

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GRANTEE FILED
S.C.
JAN 19 1982
LEATHERWOOD, WALKER, TODD & MANN

1101-207

KNOW ALL MEN BY THESE PRESENTS, that James A. Seale and Judy R. Seale

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in consideration of -----TEN and no/100----- Dollars,
and other valuable consideration,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Bankers Trust of South Carolina, its successors and assigns,

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 67 on a plat entitled "STRATTON PLACE", by Piedmont Engineers and Architects dated July 10, 1973, and recorded in Greenville County Plat Book 4-R at Pages 36-37, and having, according to said plat, the following metes and bounds:

(11)-201-543.10-1-67

BEGINNING at an iron pin at the joint front corner of Lots 68 and 67 and running thence S. 84-46 E. 160 feet to an iron pin on the line of property now or formerly of Pilgrim Point; thence turning and running with the rear lot line of Lot 67 N. 5-14 E. 125 feet to an iron pin at the joint rear corner of Lots 66 and 67; thence turning and running with the line of Lot 66, N. 84-46 W. 160 feet to an iron pin on Bridgeton Drive; thence turning and running with the right of way of Bridgeton Drive, S. 5-14 W. 125 feet to the point of beginning.

The above described property is the same property conveyed to the grantors herein by deed of W. N. Leslie, Inc., recorded October 8, 1974 in deed book 1008 at page 38.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
JAN 19 1982
270.00

GREENVILLE COUNTY
095384
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 19 1982
PB. 10311
148.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of January, 1982.

SIGNED, sealed and delivered in the presence of:
James A. Seale (SEAL)
Judy R. Seale (SEAL)
A. Bunny B. Johnson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of January 1982.
A. Bunny B. Johnson (SEAL)
Notary Public for South Carolina
My commission expires: 8-27-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January, 1982
Judy R. Seale
Notary Public for South Carolina (SEAL)
My commission expires: 8-27-89

RECORDED this JAN 19 1982 day of _____ 19____ at _____ M., No. 16295

LEATHERWOOD, WALKER, TODD & MANN

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