

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

S. C. '81
MARSHLEY

KNOW ALL MEN BY THESE PRESENTS, that JERRY N. MARSH BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Piedmont, State of South Carolina, in consideration of
ONE DOLLAR AND NO/100, PLUS ASSUMPTION OF MORTGAGE AS SET FORTH BELOW Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto JERRY N. MARSH, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land with buildings and improve-
ments thereon, situate, lying and being in the Town of Simpsonville,
County of Greenville, State of South Carolina, on the west side of Red-
gum Court, being known and designated as Lot 589 on Plat of Section 6,
Sheet one of two sheets, Westwood Subdivision, recorded in the RMC Office
for Greenville, S. C. in Plat Book 4-X, at Page 100 and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Redgum Court at the corner
of Lots 589 and 590 and running thence along the line of Lot 590, S. 47-
00 W. N. 140 feet to an iron pin; thence along the line of Lots 584 and
585, N. 41-08 W. 85 feet to an iron pin; thence along the line of Lot 588,
N. 47-00 E. 140 feet to an iron pin on the west side of Redgum Court;
thence along Redgum Court, S. 41-08 E. 85 feet to the beginning corner.

THIS is the same property conveyed to the Grantor herein by deed of W.
Allen Lynch and Elizabeth Ann Lynch, dated June 11, 1981, and recorded
June 12, 1981, in the R.M.C. Office for Greenville County, in Deed Book
1149 at Page 849.

(18) - 899 - 574, 13-1-35

AS part of the consideration for this conveyance the Grantee herein
assumes and agrees to pay the balance owed on that certain mortgage in
favor of American Federal Savings and Loan Association, dated June 11,
1981, and recorded June 12, 1981, in the RMC Office for Greenville
County in R.E.M. Book 1543 at Page 906 in the original amount of
\$32,550.00 and having a principal unpaid balance of \$32,507.58.

Grantee's Address: Route 3, Box 291-A
Piedmont, S. C. 29673

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of December 19 81.

SIGNED, sealed and delivered in the presence of

JERRY N. MARSH BUILDERS, INC. (SEAL)

A Corporation

By [Signature]

President JERRY N. MARSH

Secretary

[Signature]
[Signature]

400 8 12791801

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of December 19 81

[Signature] (SEAL)

[Signature]

Notary Public for South Carolina.
My commission expires: 10-02-91

RECORDED DEC 16 1981 of _____ 19 _____ at 11:50 A. M., No. 11151

0506

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