

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
S.C.

BOOK 1157-975

KNOW ALL MEN BY THESE PRESENTS, that HAROLD L. DILLARD

in consideration of <sup>1107</sup> <sup>4 39 PM '81</sup> <sup>DONN</sup> <sup>H.L.C.</sup> One <sup>THOUSAND</sup> <sup>THOUSAND</sup> and No/100 (\$1,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM A. VAUGHN AND ALLEN E. VAUGHN, their heirs and assigns forever

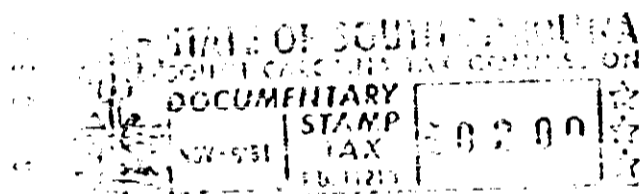
ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 8 on Plat of property of J. B. Bruce and Dr. A. White, recorded in Plat Book E at Page 58 in the R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a stake, corner of Lot No. 7, and running thence N. 13 W. 48 feet and 4 inches to a stake at the corner of Lot No.9; thence with the line of Lot No. 9, S. 73 1/2 W. 141 feet to an unnamed Street; thence with said unnamed Street S. 13 E. 48 feet and 4 inches to the corner of Lot No. 7; thence with the line of Lot No. 7, N. 73 1/2 E. 141 feet to the beginning corner.

This is the identical property conveyed to the Grantor herein by Deed of Dennis H. Jones dated February 16, 1981, recorded February 20, 1981, in Deed Book 1143 at Page 109.

(15)-500-1910-4-11

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of November 19 81  
SIGNED, sealed and delivered in the presence of:  
[Signature] (SEAL)  
CHERYL SUTTON  
[Signature] (SEAL)  
WILLIAM B. JAMES  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 6th day of November 19 81  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 3-28-89  
[Signature]  
CHERYL SUTTON

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 6th day of November 19 81  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 3-28-89  
[Signature]  
MRS. DOROTHY MAE FINLEY DILLARD

RECORDED this NOV 6 1981 day of \_\_\_\_\_ 19 \_\_\_\_\_, at 4:39 P. M., No. 11435

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