

✓ 1000 P.O. Box 5818 City 29606
Grantee's mailing address:

TITLE TO REAL ESTATE—Offices of Bozeman (M) Oxyton, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 4 10 14 AM '81
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1152 PAGE 962

KNOW ALL MEN BY THESE PRESENTS, that Brenda W. Bruce

In consideration of Ten Dollars and 00/100----- (\$10.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clone Properties, Inc., its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, containing 23,738 square feet as is more fully shown on a plat of "Clone Properties, Inc.", dated May 5, 1981, prepared by Carolina Surveying Company, and having according to said plat, the following metes and bounds, to-wit:
543.3-1-7.46 → 0.54Ac.
11(503) OUT OF 543.3-1-7.43 (NOTE)

BEGINNING at an iron pin on the northern side of Orchard Drive (Proposed Road) at its intersection with Brendan Way (Proposed Road) and running thence with the northern side of Orchard Drive, N. 53-57 W. 200.0 feet to an iron pin; running thence N. 42-40 E. 100.0 feet to an iron pin; running thence S. 59-54 E. 211.3 feet to an iron pin on the western side of Brendan Way; running thence with the western side of Brendan Way, S. 26-36 W. 60.0 feet to an iron pin; thence continuing S. 36-03 W. 36.3 feet to an iron pin at the intersection of Brendan Way and Orchard Drive; running thence with the curvature of said intersection, the chord of which is S. 81-03 W. 35.36 feet to the point of beginning.

Being a portion of the same property conveyed to Brenda W. Bruce by Steven Van Auten, by deed dated January 30, 1981 and recorded in the R.M.C. Office for Greenville County in Deed Volume 1141, at Page 875.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of May, 19 81
SIGNED, sealed and delivered in the presence of:
Brenda W. Bruce (SEAL)
Brenda W. Bruce (SEAL)
Patrick H. Gray (SEAL)
Alfred D. Smith (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 8th day of May 19 81
Patrick H. Gray (SEAL)
Notary Public for South Carolina. Alfred D. Smith
My commission expires 10-15-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } (Not Necessary - Woman Grantor)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED AUG 4 1981 of _____ 19 _____ at 10:14 A.M., No. 3155

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