

Grantee's Mailing Address: P. O. Box 6366, Station B, Greenville, S.C.  
TITLE TO REAL ESTATE-Office of P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C. 29606

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

BOOK 1152 PAGE 633

JUL 30 12 19 PM '81

DONNIE S. TANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JOHN C. LUSK

in consideration of SIXTY EIGHT (\$68,000.00) THOUSAND & NO/100 + + + + + Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

DANNY R. ATKINSON and CARLTON L. BAKER, Their Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County and State aforesaid, on the South side of Legrand Boulevard, being shown more fully on plat entitled "Property of D. R. Atkinson & C.L. Baker," prepared by Dalton & Neves. Co., Engineers, in July, 1981, which plat is recorded in the RMC Office for said county in Plat Book 89, at page 53, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Legrand Boulevard, which pin is 129.26 feet S. 48-56 E. from the intersection of said street with the East right-of-way line for S. C. Highway No. 291 (known as Pleasantburg Drive); and running thence S. 26-19 W. 117.1 feet to iron pin; thence S. 63-55 E. 91.05 feet to iron pin; thence N. 26-54 E. (crossing a concrete brick wall) 92.3 feet to iron pin on South side of Legrand Boulevard; thence with the right of way of said street, N. 48-56 W. 95.25 feet to point of beginning.

(500) 266-1-11.21

Subject to any and all easements, rights of-way, and restrictions, if any, effecting said property as the same may appear of record or upon any recorded plat, and subject to the Zoning Ordinances of the City of Greenville.

Being the same property acquired by the Grantor by deed of Citizens & Southern, et al dated May 26, 1930, recorded in said RMC Office in Deed Book 1127 at page 757, recorded on June 19, 1980.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July 1981

SIGNED, sealed and delivered in the presence of:

*Brian Bozeman*  
*Vickie W. Wilkerson*

*John C. Lusk* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP  
JUL 30 81 TAX 136.00

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July 1981

*Brian Bozeman* (SEAL)  
Notary Public for South Carolina  
My commission expires 12/89

*Vickie W. Wilkerson*  
GREENVILLE COUNTY  
SOUTH CAROLINA DOCUMENTARY TAX  
★ JUL 30 81 PB 12311 74.80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of July 1981  
*M. Bradley Morrah Jr.* (SEAL)  
Notary Public for South Carolina  
My commission expires 7/12/89

*Melinda J. Lusk*

RECORDED this 30th day of July 1981, at 12:19 PM, No. 12311

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