

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, URSULA C. POHL

GREENVILLE CO. S. C.  
FILED  
JUL 29 10 38 AM '81  
DONNIE S. TANKERSLEY

in consideration of One (\$1.00) <sup>love & affection</sup> for my husband, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KLAUS A. POHL, his heirs and assigns, a one-half undivided interest in and to:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 60 on plat of STRATTON PLACE SUBDIVISION prepared by Piedmont Engineers & Architects recorded in plat book 4 R page 37 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, courses and distances, to-wit:

11(201) 543.10-1-60

Beginning at an iron pin on the west side of the cul de sac of Bridgeton Court, the joint front corner of Lots 59 & 60, and running thence with the joint line of said lots N. 65-00 W. 100 feet to an iron pin joint rear corner of Lots 59 & 60, 51 & 50; thence with joint line of Lots 60 & 50, N. 20-07 E. 197.8 feet to an iron pin corner of Lot 62; thence with joint line of lots 60 & 62, S. 64-05 E. 95 feet to an iron pin corner of Lots 60 & 61; thence with the joint line of said lots S. 2-05 W. 162.3 feet to an iron pin on the north side of the cul de sac of Bridgeton Court; thence with said cul de sac S. 86-22 W. 30 feet; thence S. 50-17 W. 35 feet to the point of beginning.

This is one of the lots conveyed to grantor by Blanche Eugenia Hudson by deed dated Feb. 28, 1978 recorded March 7, 1978 in deed vol. 1074 page 912 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address:  
115 Burlington Avenue  
Greer, S. C. 29651

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of July 19 81  
SIGNED, sealed and delivered in the presence of: Ursula C. Pohl (SEAL)

Senobia O. Hall (SEAL)  
Klaus A. Pohl (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of July 19 81  
Senobia O. Hall (SEAL) Klaus A. Pohl  
Notary Public for South Carolina  
My commission expires: 10-10-89

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } GRANTOR, A WOMAN  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 29 day of July 19 81 at 10:38 A.M. No. 2005

5070  
1  
JUL 29 1981  
407

0547

4328 RV-2