

103 TRENTON LANE, GREER, S.C. 29323 FILED
HILL TO REAL ESTATE BY A CORPORATION GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 24 12 03 PM '81
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1152 PAGE 338

KNOW ALL MEN BY THESE PRESENTS, that NELSON AND PUTMAN BUILDERS, INC.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of FIFTEEN THOUSAND NINE
HUNDRED FIFTY AND NO/100 Dollars (\$15,950.00) and assumption of mortgage listed
below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto ROBERT W. GEYER, JR., AND HELEN C. GEYER, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated as
Lot No. 244 of a subdivision known as CANEBRAKE, II, SHEET 2, according to
plat thereof prepared by Arbor Engineering, Inc., dated June 1979 and re-
corded in the R.M.C. Office for Greenville County in Plat Book 7C at Page
41, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Trenton Lane at the
joint front corner of Lots Nos. 243 and 244 and running thence N. 71-50 E.
130 feet to an iron pin; thence S. 18-10 E. 95 feet to an iron pin; thence
S. 71-50 W. 130 feet to an iron pin on Trenton Lane; thence with Trenton
Lane N. 18-10 W. 95 feet to an iron pin, the point of beginning.

This conveyance is made subject to any and all existing reservations, ease-
ments, rights of way, zoning ordinances and restrictions or protective
covenants that may appear of record, on the recorded plat(s) or on the
premises.

(11)-195-5345-1-93

This being the same property conveyed to Nelson and Putman Builders, Inc.,
by College Properties, Inc., as shown by deed dated November 11, 1980, and
recorded in the R.M.C. Office for Greenville County in Deed Book 1137 at
Page 924 on November 25, 1980.

As part of the consideration for this deed, the grantees herein assume
and agree to pay that certain mortgage given by Nelson and Putman Builders,
Inc., to First Federal Savings and Loan Association dated November 25, 1980,
and recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage
Book 1525 at Page 553.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
DOCUMENTARY TAX STAMP
JUL 24 1981
\$ 32.00
F.B. 1218

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 24 '81
PB 10911
17.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23rd day of July, 1981.

SIGNED, sealed and delivered in the presence of:
[Handwritten signatures]

NELSON AND PUTMAN BUILDERS, INC. (SEAL)
A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of July, 19 81.
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires: 10/29/90.

[Signature]

RECORDED JUL 24 1981 of _____ 19____ at _____ 12:03 P.M., No. 2139.

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