

1152-280

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.
STATE OF SOUTH CAROLINA JUL 23 3 16 PM '81
COUNTY OF GREENVILLE DONNIE S. TANKERSLEY R.M.C.
Grantee(s) Mailing Address: 7 Bryant Street Greenville, S.C. 29611

KNOW ALL MEN BY THESE PRESENTS, that RALPH B. WINCHESTER AND BETTY G. WINCHESTER

In consideration of Three Thousand and no/100ths (\$3000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

KENNETH O. TURNER

ALL that piece, parcel or plat of land in Greenville County, State of South Carolina, being known as Lot No. 62 as shown on a plat of Palmetto Terrace, made by James A. Richardson, Jr., June 16, 1958, recorded in Plat Book QQ at Page 13, recorded in the RMC Office for Greenville County, S.C.

For a more detailed description of said property, see said plat. There is a drainage easement as shown on said plat.

This is the same property conveyed to the Grantors by deed of Empire Developers, Inc., recorded April 27, 1964 in the Office of the RMC for Greenville County in Deed Book 747 at Page 315.

This conveyance is made subject to any and all reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the recorded plat.

(14)-166-239.2-3-16

LOVE, THORNTON, ARNOLD & THOMASON
File # 27889 Alt. DM. Sec. LH
N. O. DONNIE S. TANKERSLEY R.M.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of July 19 81

SIGNED, sealed and delivered in the presence of:
James H. Hinson
Donald R. W. Alister
Martha Sey
Robert J. Taaff

Ralph B. Winchester (SEAL)
RALPH B. WINCHESTER
Betty G. Winchester (SEAL)
BETTY G. WINCHESTER (SEAL)

FLORIDA } PROBATE
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 23rd day of July 19 81
Robert J. Taaff Notary Public, Florida, State at Large
Notary Public for South Carolina FLORIDA My Commission Expires November 30, 1981
My commission expires: Bonded thru Jedco Insurance Agency

FLORIDA } RENUNCIATION OF DOWER
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in add to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 23rd day of July 19 81
Robert J. Taaff (SEAL)
Notary Public for South Carolina FLORIDA Notary Public, Florida, State at Large
My commission expires: My Commission Expires November 30, 1981
Bonded thru Jedco Insurance Agency

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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