

Grantee's Address: 104 Concord Ct., Simpsonville, SC 29681

TITLE TO REAL ESTATE BY A CORPORATION - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 204

10:22 AM '81
WILLIAMS

1151-705

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eighty-One Thousand Five
Hundred and No/100ths-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

CHARLES R. PARKER, JR. AND SHERRI W. PARKER, THEIR HEIRS
AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land with all buildings and improvements
thereon situate, lying and being on the southeastern side of Concord Court, in
Greenville County, South Carolina being known and designated as Lot No. 124 as
shown on plat entitled "Section Three Powderhorn" made by C. O. Riddle, Surveyor,
dated February 19, 1979 and recorded in the RMC Office for Greenville County in
Plat Book 7-C at page 4 and having according to said plat the following metes and
bounds, to-wit:

18(899) 323-1-120

Beginning at an iron pin on the southeastern side of Concord Court at the joint
front corner of Lots 124 and 125 and running thence with the common line of
said lots, S. 87-50 E. 139.3 feet to an iron pin at the joint rear corner of
Lot 126; thence S. 17-23 W. 87.47 feet to an iron pin; thence S. 42-00 W. 108
feet to the joint rear corner of Lots 124 and 123; thence with the common line
of said lots, N. 26-30 W. 139.8 feet to an iron pin on the southeastern side of
Concord Court; thence along the curve of said Concord Court the chord of which
is N. 26-01 E. 48.83 feet to an iron pin, the point of beginning.

The above property is a part of that property conveyed to the grantor herein by
deed of The Kenyon Piece Dye Works, Inc. recorded October 16, 1972 in the RMC
Office for Greenville County in Deed Book 958 at page 27.

This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as applicable zoning laws and ordinances, if any.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
JUL 15 '81
STAMP
TAX
P.B. 11211
163.00

GREENVILLE COUNTY
0 9 2 4 2 1
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 15 '81
P.B. 10311
89.65

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14 day of July 19 81

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA

A Corporation
By:

E. P. [Signature]
Nancy K. [Signature]

Charles S. Carberry
Vice President
Gary J. Jordan
Treasurer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of July 19 81

Edward W. [Signature] (SEAL)

Notary Public for South Carolina
My commission expires: 7/99/90

RECORDED JUL 15 1981 of 19 at 11:21 A. M., No. 1211

1470

4328 RV-2

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