

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ED
C.S.C.

GRANTEE'S ADDRESS:

BOOK 1151-109
515 Hillpine Dr.
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that DOUGLAS W. WATERSLEY, BUILDER-DEVELOPER, INC.

in consideration of EIGHT THOUSAND NINE HUNDRED AND NO/00 ----- (\$8,900.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

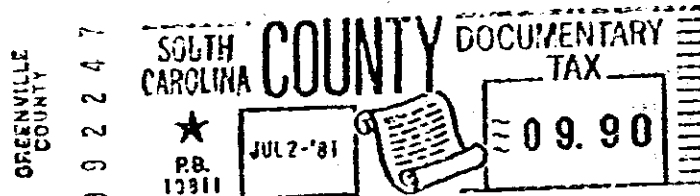
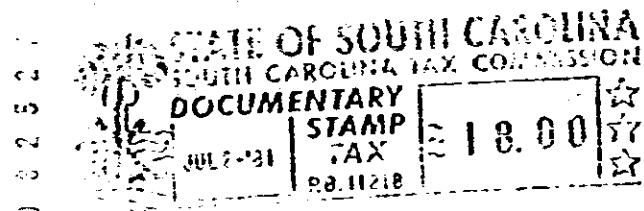
JAMES C. LEARY, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and known and designated as Lot 149 on plat of Brentwood, Section No. IV, recorded in Plat Book 5D at page 43 on April 5, 1974; and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Brentwood Way, joint front corner of Lots 149 and 150 and running thence, S. 12-59 E. 214.5 feet to an iron pin at an unnamed creek; thence turning and running with the meanders of said creek as follows: S. 90-00 E. 86.57 feet to an iron pin; then N. 7-54 E. 86.22 feet to an iron pin, being the joint rear corner of Lots 148 and 149; thence running along the common line of said lots N. 18-26 W. 162.69 feet to an iron pin on Brentwood Way; thence running along said Way, S. 72-09 W. 100.0 feet to the point of BEGINNING.

This is a portion of that property conveyed to the grantor by deed of Southern Bank & Trust Co., as Trustee for T.M. Bailey, et al, recorded in the RMC Office for Greenville County in Deed Book 979 at page 403 on July 19, 1973.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of June, 1981.

SIGNED, sealed and delivered in the presence of:

Don A. Thompson
Hope C. Braswell

RACKLEY, BUILDER-DEVELOPER, INC. (SEAL)

Eugene Rackley (SEAL)
BY: Eugene Rackley, President

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of June, 1981.

Don A. Thompson (SEAL)
Notary Public for South Carolina.

My commission expires 4-26-87

Hope C. Braswell

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER (Not necessary, corporation grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED JUL 2 1981

4:19 P. M. No. _____

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