

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

3:31 PM '81
SHERLEY

GRANTEE'S ADDRESS: 1149-851
208 Hickory Lane
Mauldin, SC 29662

KNOW ALL MEN BY THESE PRESENTS, that

CLABERN W. HARKINS AND EVELEN C. HARKINS

in consideration of NINETY THOUSAND AND NO/00 ----- (\$90,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EUGENE V. MARTIN, JR. AND PEGGY ANN MARTIN, THEIR HEIRS AND ASSIGN FOREVER:

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the Town of Mauldin and being known and designated as Lot No. 31 of a subdivision known as Glendale II, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 55, and by a more recent plat of "Property of Eugene V. Martin and Peggy Ann Martin," prepared by Freeland and Associates on June 10, 1981; and having, according to the more recent survey, the following metes and bounds, to-wit:

15 (799) M4.4-1-31

BEGINNING at an iron pin on the Southerly side of Hickory Lane, joint front corner of Lots 31 and 32, and running thence along said Lane, S. 47-49 E. 105.0 feet to an iron pin; thence turning and running across the corner of Hickory Lane and Verdin Drive, S. 2-49 E. 35.3 feet to an iron pin on Verdin Drive; thence running along said Drive as follows: S. 42-11 W. 102.0 feet to an iron pin; S. 40-11 W. 23.0 feet to an iron pin at the joint front corner of Lots 42 and 31; thence running along the common line of Lots 42 and 31, N. 52-13 W. 131.1 feet to an iron pin; thence turning and running along the common line of Lots 31 and 32, N. 42-11 E. 160.0 feet to an iron pin on Hickory Lane, being the point of BEGINNING.

This is the identical property conveyed to the grantors by deed of J. Odell Shaver, recorded in Deed Book 832 at page 573 on November 14, 1967, in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reseraations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of June, 1981.

SIGNED, sealed and delivered in the presence of:

Don A. Thompson
Hape C. Braswell

Clabern W. Harkins (SEAL)
Evelen C. Harkins (SEAL)
S/A Evelen C. Harkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of June, 1981.

Don A. Thompson (SEAL)
Notary Public for South Carolina.

My commission expires 4-26-87

Hape C. Braswell

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
STAMP \$ 80.00

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of June, 1981.
Don A. Thompson (SEAL)
Notary Public for South Carolina.

My commission expires 4-26-87

Evelen Harkins
GREENVILLE COUNTY
SOUTH CAROLINA COUNTY TAX
\$ 99.00

RECORDED this JUN 12 1981 of _____ at 3:31 P.M.

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