

State of South Carolina  
GREENVILLE COUNTY

All Men by These Presents:

That I, Ansel M. Center, Jr.,

in consideration of the sum of TEN THOUSAND (\$10,000.00) DOLLARS, and the assumption of mortgage to Citizens Building & Loan Assoc., recorded in book 1523 page 63, in the amount of \$13,331.45 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) DAVID E. HELMS and MARIE L. HELMS, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, Chick Springs Township, County of Greenville, State of South Carolina, located about one quarter of a mile South from Greer City limits and designated as all of lot number FOUR (4) of Pleasant Heights Development, according to plat of property made for R. A. and I. B. Dobson by H. L. Dunahoo, surveyor, dated September 4, 1950 and recorded in plat book T page 274-274, Greenville County R. M. C. Office and having the following courses and distances, to wit: BEGINNING at a stake on the West side of Oakland Ave., corner of lot No. 3 and running thence N. 53-30 W., 200 feet to a stake on the line of Greene property, formerly I. M. Wood Estate; thence along this line N. 39-30 E., 100 feet to a stake at corner of lot No. 5; thence along the line of lot No. 5, S. 53-30 E., 200 feet to stake on the West side of Oakland Ave.; thence along said Ave., S. 39-30 W., 100 feet to beginning corner. This is the same conveyed to the within grantor by Myrtle R. Pittman by deed recorded July 28, 1965 in deed book 778 page 417, Greenville County R. M. C. Office. 11(283)G2-3-66

DOCUMENTARY TAX STAMP 2900

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 11.00 (286) G2-3-66

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th. day of June in the year of our Lord One Thousand Nine Hundred and Eighty One. Signed, Sealed and Delivered in the Presence of Lucille H. Howell, Maurice T. Belue, Ansel M. Center, Jr. (Seal)

State of South Carolina GREENVILLE COUNTY Personally appeared before me Lucille H. Howell and made oath that she saw the within named grantor(s) Ansel M. Center, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Maurice T. Belue witnessed the execution thereof. Sworn to before me this 5th. day of June, A. D., 19 81 My commission expires 4/12/89 Notary Public for South Carolina Lucille H. Howell

State of South Carolina GREENVILLE COUNTY I, Maurice T. Belue Notary Public, do hereby certify unto all whom it may concern, that Mrs. Pauline W. Center wife of the within named Ansel M. Center, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David E. Helms and Marie L. Helms, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 5th. day of June, A. D., 19 81 My commission expires 4/12/89 Notary Public for South Carolina Pauline W. Center Canceled documentary stamps attached: S. C. S. U. S. \$ Recorded this 8th day of June, 19 81, at 11:12 A.M. No. 33991

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