

STATE OF SOUTH CAROLINA S.C.
COUNTY OF GREENVILLE JAN '81

1118-129

KNOWN ALL MEN BY THESE PRESENTS SUEY I, David E. Bowman,

in consideration of FIFTY EIGHT THOUSAND AND 00/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MERRILL LYNCH RELOCATION MANAGEMENT INC., its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot 85 as shown on a Plat of Oak Forest, Section III, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7C at Page 81, and having, according to said plat, the following metes and bounds:

Beginning on the Northern edge of Oak Glen Drive at the joint front corner of Lots 84 and 85 and running thence along the joint line of said lots N. 24-55 W., 188.5 feet to a point; thence along a line of Lot 79, Section 1, N. 79-41 E., 61.7 feet to a point; thence along a line of Lot 86, S. 39-57 E., 169.8 feet to a point on the Northern edge of Oak Glen Drive; thence along the Northern edge of Oak Glen Drive, S. 52-00 W., 40 feet to a point; thence continuing along the edge of said drive, S. 62-42 W., 50 feet to a point; thence continuing along the edge of said drive, S. 73-24 W., 15 feet to the beginning corner and being the same property conveyed by a Deed from Westminster Company, Inc. to David E. Bowman, dated September 26, 1980, and recorded September 26, 1980, in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1134 at Page 348.

15 (191) 547.5-1-110 (NOTE)

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

The mailing address of MERRILL LYNCH RELOCATION MANAGEMENT INC. is: 6425 Powers Ferry Road, Suite 300, Post Office Box 105010, Atlanta, GA 30348.

GREENVILLE COUNTY DOCUMENTARY TAX 63.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21 day of APRIL 1981

SIGNED, sealed and delivered in the presence of:
Sally P. Baker (SEAL)
David E. Bowman (SEAL)
Lucie H. Adams (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of April 1981
Lucie H. Adams (SEAL)
Sally P. Baker

Notary Public for South Carolina
My commission expires: January 2, 1990

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____ at _____ M., No. _____

Notary Public for South Carolina.
My commission expires: _____
RECORDED this JUN 2 1981 day of _____ 19____ at 10:34 A. M., No. _____

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