

FILED

BOOK 1149 PAGE 101

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 2 25 PM '81

KNOW ALL MEN BY THESE PRESENTS, that Davidson-Vaughn, A General Partnership

in consideration of Five Thousand Seven Hundred Forty Nine and 36/100 (\$5,749.36) Dollars, And Assumption of Mortgage Indebtedness Recited Herein Below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Abram A. Dicks and Dale E. Dicks, Their Heirs And Assigns,

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in Greenville County, South Carolina, and being shown and designated as Lot No. 53 on a plat of Verdin Estates, dated September 21, 1972, prepared by C. O. Riddle; recorded in the R. M. C. Office for Greenville County in Plat Book 4-R at pages 34 and 35, reference to which is hereby made for a metes and bounds description thereof. Reserving, however, unto the Town of Mauldin a 25 foot sewer right of way across the rear of the property as shown on the referred to plat.

THIS conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

15 (799) 290.1-1-53

BEING the same property conveyed to Davidson-Vaughn, a General Partnership, by Juster Enterprises, Inc., by deed dated October 6, 1980, and recorded October 10, 1980 in Deed Book 1135, at Page 255, in the Office of the R. M. C. for Greenville County.

THE grantees herein assume and agree to pay the balance due on that certain mortgage given by Davidson-Vaughn, A General Partnership, to Fidelity Federal Savings and Loan Association (now American Federal Savings and Loan Association), dated October 9, 1980, and recorded in the R. M. C. Office for Greenville County in Mortgage Volume 1520, a Page 99; the principal balance due on this mortgage being \$51,200.64

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
NOTARY PUBLIC

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of May, 19 81
DAVIDSON-VAUGHN, A GENERAL PARTNERSHIP (SEAL)

SIGNED, sealed and delivered in the presence of:
BY: [Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 30th day of May 19 81
[Signature] (SEAL)
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires March 19, 1989

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
NONE, GRANTOR A PARTNERSHIP
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19_____, at _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this _____ day of _____ 19_____, at _____ 2:29 P. M., No. _____

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