

TITLE TO REAL ESTATE BY A CORPORATION

1148-990

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
S.C.  
MAY 29 1981  
SHERIFF'S OFFICE

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH RELOCATION MANAGEMENT INC.  
A Corporation chartered under the laws of the State of California and having a principal place of business at  
Atlanta, State of Georgia, in consideration of  
SIXTY EIGHT THOUSAND EIGHT HUNDRED AND NO/100 (\$68,800.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

GARY LYNN CAMPBELL AND MARIHA KAREN CAMPBELL, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the county of Greenville, State of South Carolina being shown and designated as Lot 162 on a plat of Powderhorn, Section 3, recorded in the R.M.C. Office for Greenville County in Plat Book 7C, Page 4, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Manassas Drive at the joint front corner of Lots Nos. 162 and 163 and running thence with the common line of said lots, S. 10-32 E., 115.8 feet to a point at the joint rear corner of Lots Nos. 133, 134, 162 and 163; running thence with the common line of Lots Nos. 134 and 162, S. 81-32 W., 26.28 feet to a point; thence continuing with the common line of Lots 134, 135 and 162, S. 67-58-30 W., 47.02 feet to a point at the joint rear corner of Lots Nos. 161 and 162; thence with the common line of said lots, N. 16-42 W., 123.7 feet to a point on the southern side of Manassas Drive; thence with the southern side of said drive, N. 78-01 E., 45 feet to a point; thence continuing with the southern side of said drive N. 79-28 E., 40 feet to the point of beginning and being the same property conveyed by a Deed from Philip G. Whitehead and Jeannette R. Whitehead to MERRILL LYNCH RELOCATION MANAGEMENT INC., dated April 24, 1981, and recorded in the R.M.C. Office for Greenville County, South Carolina, on May 29, 1981, in Deed Book 1148 at Page 979.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

18 (899) 323 - 1 - 149

The mailing address of the grantee is: 220 Manassas Drive, Simpsonville, S.C. 29681

DOCUMENTARY  
TAX

GREENVILLE COUNTY  
DOCUMENTARY TAX  
75.90  
MAY 29 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of May 1981 MERRILL LYNCH RELOCATION MANAGEMENT INC.

SIGNED, sealed and delivered in the presence of:

A Corporation  
By:

Barbara Cameron  
Witness

Thomas E. Hough  
Assistant Secretary  
Grace E. Schlenk  
Secretary

Catherine R. Martin  
WITNESS

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Georgia  
STATE OF ~~SOUTH CAROLINA~~ }  
COUNTY OF Fulton } PROBATE

Lawrence E. Hough & Grace E. Schlenk personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of May 1981.  
Marjorie L. Sample (SEAL)  
Notary Public for ~~South Carolina~~ Georgia

Barbara Cameron  
Witness

My commission expires: \_\_\_\_\_  
Notary Public, Georgia, State at Large

RECORDED in MAY 29 1981 at 3:02 P. M., No. 1148-990

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