

1435 4th Street SW, Washington, DC 20024

TITLE TO REAL ESTATE—Offices of Riley and Riley, Greenville, S. C. S. C.

1148-845

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 20 PM '81

JOHN D. GRESHAM

KNOW ALL MEN BY THESE PRESENTS, that JOHN D. GRESHAM

in consideration of -----TWO THOUSAND and NO/100 (\$2,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM F. GRESHAM and ELEANOR C. GRESHAM, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, as shown by plat prepared by J. L. Montgomery, III, R.L.S., dated September 18, 1980 and recorded in the R.M.C. Office for Greenville County in Plat Book 8-R at page A, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at a cherry stump along property now or formerly of L. J. Vaughn and running thence across Gresham Road S. 9-00 W. 200.0 feet to an iron pin; thence running across Gresham Road along other property now or formerly of the Grantor herein N. 65-30 W. 220 feet to an iron pin; thence running N. 9-00 E. 200.0 feet to an iron pin; thence along property now or formerly of L. J. Vaughn S 65-30 E. 220 feet to an iron pin, the point of beginning.

16 (136) 548.2-1-12.3
OUT OF 548.2-1-12

This being a portion of the property devised to the Grantor by the Will of Sallie E. Gresham who died testate on August 29, 1953 as shown in Apartment 620, File 51 of the Probate Court for Greenville County. The said Sallie E. Gresham devised said property to J. W. Gresham and Arthur R. Gresham for life and upon their death said property was to revert to the Grantor herein. The said J. W. Gresham and Arthur R. Gresham are both deceased. See Apartment 1254, File 4, in the Probate Court for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of MAY 1981.
SIGNED, sealed and delivered in the presence of:
John D. Gresham (SEAL)
Edaine S. Thist (SEAL)
Nancy K. Gilbert (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of MAY 1981
Norman B. West (SEAL)
Nancy K. Gilbert
Notary Public for South Carolina
My commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION () 02.20

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
20 day of MAY 1981
Norman B. West (SEAL)
Notary Public for South Carolina
My commission expires: _____

RECORDED MAY 27 1981 19 at 12:06 P. M. No. 32511

548.2-1-12.3
OUT OF 548.2-1-12

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