

TITLE TO REAL ESTATE BY A CORPORATION Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantor(s) Address: 905 Plantation Drive
Simpsonville, S.C.

JOHN
M.C. BERSLEY

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, State of South Carolina, in consideration of Thirty Three Thousand Eight Hundred & No/100ths (\$33,800.00) And the Assumption of the Below Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

W. CURTIS DOGGETTE AND PEGGY B. DOGGETTE

ALL that lot of land situate on the northeastern side of Plantation Drive being shown as Lot No. Ten (10) on a plat of Holly Tree Plantation Phase III, Section I, Sheet I, dated September 1, 1978 prepared by Piedmont Engineers, Architects and Planners, recorded in Plat Book 6-H at Page 74 in the RMC Office for Greenville County and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Plantation Drive at the joint front corner of Lot 9 and Lot 10 and running thence with Lot 9 N 38-33 E 183.2 feet to an iron pin at the joint rear corner of Lot 9 and Lot 10; thence S 52-20 E 115 feet to an iron pin at the joint rear corner of Lot 10 and Lot 11; thence S 38-40 W 177.8 feet to an iron pin on Plantation Drive; thence with said Drive N 51-54 W 55 feet to an iron pin; thence N 57-54 W 60 feet to the point of beginning.

16 (116) 548.3-1-10

This is a portion property conveyed to the Grantor by deed of Holly Tree Plantation, a Limited Partnership, recorded in September 7, 1978 in Deed Book 1086 at Page 935 in the Office of the RMC for Greenville County.

As a part of the consideration herein, the Grantees specifically agree to assume that certain mortgage to Fidelity Federal Savings and Loan Association dated August 18, 1980 and recorded August 18, 1980 in the Office of the RMC for Greenville County in Mortgage Book 1511 at Page 483 in the original amount of \$91,200.00 with an existing approximate balance of \$91,200.00.

This conveyance is made subject to any and all existing reservations, right-of-ways, zoning ordinances, easements, restrictions or protective covenants that appear of record or on the premises.

LOVE, THORNTON, ARNOLD & THOMASON
File # 27461 Mtg. DM Sec. LH
W. Curtis Doggette
548.3-1-10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of May 1981.

SIGNED, sealed and delivered in the presence of:

FRANKLING ENTERPRISES, INC.

(SEAL)

A Corporation
By:

[Signature]

President DONALD E. FRANKLIN

Secretar

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX

37.40

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 1981.

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires: 6-15-89

RECORDED this MAY 1 1981 day of _____ 19____, at _____ 4:09 P. M., No. 30637

0.30.6

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