

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
S. C.  
APR 27 AM '81  
R. RANDY HALL AND EVERLEE J. HALL

GRANTEES: 5 Shinleaf Dr.  
Route 10  
Greenville, S.C.  
29607

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twelve Thousand Two Hundred Eighty One and 56/100---(\$12,281.56)----- Dollars,  
plus assumption of mortgage as set out hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto GEORGE W. FLETCHER AND SARAH A. FLETCHER, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 30 on Plat of Montclaire, Section 3, recorded in the R.M.C. Office for Greenville County in Plat Book WWW, Page 57 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Archdale Drive, at the joint corner of Lots 30 and 31 and running thence along the common line of said lots N. 60-42 W., 150 feet to an iron pin; thence along the rear of Lot 30 N. 29-18 E., 80 feet to an iron pin at the joint rear corner of Lots 29 and 30; thence continuing along the common line of said lots S. 60-42 E., 150 feet to an iron pin on the northwestern side of Archdale Drive; thence along Archdale Drive S. 29-18 W., 80 feet to an iron pin, being the point of beginning.

15 (799) 290-1-68

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantors by deed of Employee Transfer Corporation recorded in the R.M.C. Office for Greenville County on November 26, 1979, in Deed Book 1116, Page 355.

As part of the consideration, grantees agree to assume that certain mortgage executed in favor of Colonial Mortgage Company in the original amount of \$38,100.00 recorded in the R.M.C. Office for Greenville County on November 26, 1979, in Real Estate Mortgage Book 1489, Page 353. Said mortgage has a present balance of \$37,668.44.

GREENVILLE COUNTY DOCUMENTARY TAX  
13.75  
APR 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of April, 1981

SIGNED, sealed and delivered in the presence of.

*Dorinda M. Bridwell*  
*James W. Mc...*

*R. Randy Hall* (SEAL)  
R. Randy Hall (SEAL)  
*Everlee J. Hall* (SEAL)  
Everlee J. Hall (SEAL)

54  
MAY 1 1981

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of April, 1981

*James W. Mc...* (SEAL)  
Notary Public for South Carolina.

My commission expires 3/24/87

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of April, 1981

*James W. Mc...* (SEAL)  
Notary Public for South Carolina.

*Everlee J. Hall*  
Everlee J. Hall

My commission expires 3/24/87

RECORDED MAY 1 1981 day of \_\_\_\_\_ 19\_\_\_\_, at 11:27 A. M., No. 30522

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