

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
100 Pisgah Dr.
Greenville S.C.
Callie F. Robinson

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One (\$1.00) Dollar, Love and Affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James G. Bowman, his heirs and assigns forever:

ALL OF MY INTEREST IN AND TO:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, and in Greenville Township, and being known and designated as Lot No. 3 of Block "B", in a Subdivision known as "Kanatelah" as shown on revised plat thereof, made by Dalton & Neves, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book F at pages 131 and 132, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Oregon Street, at a point 120 feet from the intersection of Oregon Street with Mitchell Street, said point being the joint corner of Lots 2 and 3 and running thence with the joint line of said lots, S. 26-30 E. 165 feet to an iron pin, joint rear corner of Lots 2 and 3; thence N. 63-35 E. 60 feet to an iron pin, joint rear corner of Lots 3 and 4; thence with the joint line of said lots, N. 26-30 W. 165 feet to an iron pin on Oregon Street, joint corners of Lots 3 and 4; thence with Oregon Street, S. 63-35 W. 60 feet to the point of beginning.

14 (519) 204-7-11

This is the same property conveyed to the Grantor herein by deed of G.N. Robinson, Sr., dated July 24, 1975 and recorded in the R.M.C. Office for Greenville County in Deed Book 1021 at page 839.

This conveyance is made subject to all restrictive covenants, setback lines, easements and rights-of-way appearing of record and/or on the ground which may affect said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 23 day of April, 19 81

SIGNED, sealed and delivered in the presence of:

William T. Clark
Joni S. Burnette

Callie F. Robinson (SEAL)
Callie F. Robinson (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of April, 19 81

Joni S. Burnette (SEAL)
Notary Public for South Carolina

My commission expires 7/30/90

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED IN APR 28 1981 at 10:12 A. M., No. 30081

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