

JAMES W. FAYSSOUN, 18 LAVINIA AVENUE,
LAW OFFICES OF BRISKEY, WATKINS, FAYSSOUN, SMITH & BARRETT, INC., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA S.
COUNTY OF GREENVILLE TITLE TO REAL ESTATE

1165-957

KNOW ALL MEN BY THESE PRESENTS, that Thomas M. Hughes and Patricia Hughes

in consideration of Nine Hundred and No/100-----(\$900.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM H. JONES, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated, on plat of property entitled "Property of T. M. Hughes" prepared by Aaron M. Thompson on October 9, 1980, as Lot 5 and containing 11,883 square feet, and having, according to said plat, metes and bounds, to-wit:

BEGINNING at an iron pin at the Northern corner of a private drive as shown on said plat and running thence S. 54-16 W. 20.34 feet; thence running along the joint line of Lots 5 and 4, S. 63-15 W. 91.09 feet to an iron pin; thence turning and running N. 26-50 W. 89 feet to an iron pin; thence turning and running N. 39-16 E. 108.6 feet to an iron pin; thence turning and running S. 32-50 E. 86.75 feet to an iron pin; thence running S. 30-32 E. 43.8 feet to an iron pin, the point of beginning.

8 (366) 490-1-6.4

ALSO: An easement for ingress and egress to the above described property along that certain drive as shown on said plat.

This conveyance is made subject to easements, restrictions, rights of way, roadways and setback lines of record or on the recorded plat, if any, affecting said property.

This is a portion of the same property acquired by the Grantors by deed of Mildred Barrett, et al recorded July 8, 1980 in Deed Book 1129 at Page 913 in the RMC Office for Greenville County.

GRANTEE'S MAILING ADDRESS: #5 Henderson Drive
Travelers Rest, S. C. 29690

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of April, 1981

SIGNED, sealed and delivered in the presence of:

Beverly C. Hunt
James W. Thompson

Thomas M. Hughes (SEAL)
Patricia Hughes (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of April, 1981

James W. Thompson (SEAL)
Notary Public for South Carolina.

My commission expires 5-29-83

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of April, 1981

James W. Thompson (SEAL)
Notary Public for South Carolina.

My commission expires 5-29-83

RECORDED on APR 27 1981 day of _____ 19____ at 2:06 P.M., No. 29979

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