PILED MAR 2 1981 BOOM 1143 Page 553 STATE OF SCUTH CAROLINA Diese S. Tackerdey COUNTY OF GREEWILL THE FORTIS CORPORATION KNOWN ALL MEN BY THESE a corporation. in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: EDWARDS FCREST ON THE NORTH, JIM CRAIN ON THE SOUTH, THOMAS C. BLACK ON THE WEST, AND EDWARDS FOREST ON THE WAST. THIS PROPERTY TO BE NICON AS FOREST ACRES, and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations therein and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said ____ Lonina this instrument to be executed by its proper officials this ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF ______ PERSONALLY appeared before me ... and made outh that _____ She saw the within named . by Keeling & Start William President and Roman & Harrish D Secretary, 1880, seal and as its act and deed deliver the within written instrument, and that ______ She with witnessed the execution thereof. SANDRA D ALLEN STOKES COUNTY, N. C. NOTARY FUELIC dry of _______ A. D. 19.11 My Commission Ergipsis Alexat 5, 1991 Day of ______ A. D., 19____ and recorded in Book _____ Faze ____ Fee, \$_____

NECCEDE: MAR 2 1981 at 1:00 P.M.

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