

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

We have not examined the
Courthouse records nor is
this file certified. GRANTEE'S ADDRESS: Rt. 1
Younts, Gross, Gault & Smith Fountain Inn, S. C.
29644

1142-857

KNOW ALL MEN BY THESE PRESENTS, that LAWRENCE BRASHIER, LEWIS C. TERRY, SR. AND
JOE B. TERRY, TRUSTEES OF PISGAH UNITED METHODIST
CHURCH (FORMERLY PISGAH METHODIST EPISCOPAL CHURCH)

in consideration of ONE DOLLAR-----(\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

TRUSTEES OF PISGAH UNITED METHODIST CHURCH, THEIR SUCCESSORS
AND ASSIGNS:

ALL that certain piece, parcel or tract of land situate, lying and being
in the State of South Carolina, County of Greenville, being shown and desi-
gnated as 1.5 acres as shown on plat of Pisgah Church and Pisgah
Fountaination Society as prepared by J. R. Terry, Jr., Surveyor, dated March,
1949 and having according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northern side of a road, joint corner
of property now or formerly of Paul Kelley, 2.18 acres as shown on same
plat and said 1.5 acres and running thence across said road with joint
line of property now or formerly of J. M. Terry and said 1.5 acres S. 59-
21 E., 528.0 feet to a stone, joint corner of said 1.5 acres and property
now or formerly of J. M. Terry; thence with the joint line of said properties
N. 43-39 E., 255.68 feet crossing the above mentioned road, to a nail in
said road; thence with said road N. 82-21 W., 634.67 feet to an iron pin,
the point of beginning.

This being a portion of the property as conveyed to grantor by deed
from Charles Terry, et al dated November 28, 1843 and recorded in the
R.M.C. Office for Greenville County in Deed Book U, Page 480.

22(51) 577.1-1-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of November, 1980
Trustees of PISGAH UNITED METHODIST CHURCH

SIGNED, sealed and delivered in the presence of
LAWRENCE BRASHIER, TRUSTEE (SEAL)
LEWIS C. TERRY, SR., TRUSTEE (SEAL)
JOE B. TERRY, TRUSTEE (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 7th day of November 19 80
Notary Public for South Carolina (SEAL)

My commission expires 10/30/90

STATE OF SOUTH CAROLINA } (NO) RENUNCIATION OF DOWER (NOT REQUIRED)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she (does) freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)

My commission expires FEB 17 1981

RECORDED day of 19 at 10:07 P. M. No. 23190

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