

FEB 13 3 35 PM '81

TITLE TO REAL ESTATE-Prepared by *WILLIS & WYLLIS* Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

LONG, BLACK & GASTON

1142-683

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

In consideration of FORTY SIX THOUSAND (\$46,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DEL C. KING & BERNA W. KING, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 18 as shown on a plat of the subdivision of VERDIN ESTATES, Sec. III, recorded in plat book 7X page 17 of the RMC Office for Greenville County, S. C., and having according to said plat the following cotes and bounds, to-wit:

Beginning at an iron pin on the east side of Sigmon Drive, the joint front corner of lots 17 & 18, and running thence with the joint line of said lots S. 84-19 E. 200 feet to an iron pin; thence turning N. 0-05 E. 110.18 feet to an iron pin joint rear corner of lots 18 & 19; thence with the joint line of said lots N. 84-34 W. 194.11 feet to an iron pin on the eastern side of Sigmon Drive; thence with the curve of said street the chord of which is S. 02-44 W. 30.00 feet to a point; thence continuing with said street S. 05-41 W. 42.27 feet to the point of beginning.

15 (199) 290-1-1-135

This is a portion of the property conveyed to grantor by Juster Enterprises, Inc. by deed dated 9/27/79 recorded 9/28/79 in deed vol. 1112 at page 622 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.



Grantees' address: 11 Sigmon Drive, Mauldin, S. C. 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 12 day of FEBRUARY, 19 81

SIGNED, sealed and delivered in the presence of _____ WESTMINSTER COMPANY, INC. (SEAL)

BY: *Howard W. Company* (SEAL)
Vice-President (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of FEBRUARY 19 81

W. W. D. D. (SEAL)
Notary Public for South Carolina
My commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina
My commission expires: _____

RECORDED FEB 13 1981 day of _____ 19 _____ at _____ 3:38 P. M. No. _____

0.683

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