

FILED
 CO. S. C.
 OFFICES OF HOWARD D. McDONALD, ATTORNEYS AT LAW, 107 BRADUS AVE., GREENVILLE, S. C. 29601
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 DONNIE S. TANKERSLEY
 R.M.C.

GREENVILLE FILED
 CO. S. C.
 OCT 16 3 55 PM '80
 DONNIE S. TANKERSLEY
 R.M.C.

BOOK 1135 PAGE 569
 BOOK 1137 PAGE 993

KNOW ALL MEN BY THESE PRESENTS, that **Connie P. Haynes,**

in consideration of **Ten Thousand Three Hundred Seventy-Three & 50/100** Dollars,
 (\$10,373.50) and assumption of Mortgage mentioned below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto
Richard J. Hartmann & Ronnie C. Hartmann, their heirs and assigns
 forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State
 of South Carolina, County of Greenville, being shown and designated as Lot
 30 on a plat of Riverdale Acres, which plat is of record in the RMC Office
 for Greenville County in Plat Book GG-127.

This being the same property conveyed to the Grantor herein by Deed of
 Richard C. Haynes, which Deed was recorded on October 1, 1979, in the RMC
 Office for Greenville County in Deed Book 1112-716.

(137-308-139,1-3-9 (NOTE))

This conveyance is made subject to any and all easements, rights-of-way and
 restrictions of record or may be seen by an inspection of the ground.

As a part of the consideration, the Grantees herein assume and agree to pay
 the balance due on that certain Mortgage given by the Grantor herein to
 Collateral Investment Company, which Mortgage is dated April 29, 1976, and
 is recorded in the RMC Office for Greenville County in Mortgage Book 1366-
 563 in the original sum of \$23,000.00, and which has a present balance of
 \$22,126.50.

Grantees' address: 10 Seabury Drive, Greenville, S. C. 29615

STATE OF SOUTH CAROLINA
 DOCUMENTARY TAX COMMISSION
 DOCUMENTARY TAX STAMP
 \$ 21.00

GREENVILLE COUNTY
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 \$ 11.55
 OCT 16 '80
 P.B. 10811

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October, 19 80

SIGNED, sealed and delivered in the presence of:
Connie P. Haynes (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 15th day of OCTOBER 19 80
 _____ (SEAL) *Wilma G. Gussell*
 Notary Public for South Carolina.
 My commission expires 1/11/82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF _____ } NOT NECESSARY--WOMAN GRANTOR
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)
 My commission expires _____
 RECORDED this 16 day of OCTOBER 1980 at 3:55 P.M. No. 12021
 Re-RECORDED NOV 26 1980 at 3:19 P.M. 16165

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 11/26/80

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