

Dan W. Wilson, P. O. Box 430, Greer, S.C. 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1137 PAGE 561

KNOW ALL MEN BY THESE PRESENTS, that I, Cecil W. McClimon

FILED
NOV 19 1980
GREENVILLE
SOUTH CAROLINA

in consideration of ---Four Thousand Six Hundred Eighty Eight and 45/100 (\$4,688.45) and Dollars,
the assumption of the hereafter described mortgage loan,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Dan W. Wilson and his heirs and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, in Chick Springs Township, in the City of Greer, on the northeast side of Jason Street, being known and designated as a portion of LOT NO. FOUR (4) of the subdivision of the property of David Cannon and Pertima Cannon Estates as shown on plat prepared by E. E. Dalton, Engr., dated August, 1924, which plat is recorded in the RMC Office for said County in Plat Book "F" at page 249, and being more particularly described as follows:

(11) - 285 - D 29 - 11 - 13

BEGINNING at an iron pin on the northeast side of Jason Street, which iron pin is approximately 200 feet southeast of the intersection of Jason Street and Mosteller Street, (now North Main Street) and running thence along the northeast side of said Jason Street S. 57-30 E. 66.5 feet to an iron pin, joint front corner of Lots Nos. 3 and 4 as shown on said plat; thence with the line of said Lots, N. 31-30 W. 119.5 feet to an iron pin, joint rear corner with property owned now or formerly by William Drace; thence N. 57-19 W. 61.7 feet to an iron pin, joint corner with property owned now or formerly by Walker; thence S. 33-50 W. 119.5 feet to the beginning corner.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is that same property conveyed to Grantor by deed of A. H. Brockman, Jr. and Lois W. Brockman, by deed recorded in RMC Office for Greenville County on Aug. 12, 1976, in Deed Book 1041 at page 117.

AS PART OF THE CONSIDERATION HEREOF, Grantees assume and agree to pay that outstanding mortgage executed to Woodruff Federal Savings and Loan Association, recorded in the RMC Office for Greenville County on Aug. 12, 1976, in Mortgage Book 1375 at page 246 with a balance due of \$18,811.55.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of November, 1980.

SIGNED, sealed and delivered in the presence of:

Cecil W. McClimon (SEAL)

Dorinda Tucker (SEAL)
Billy Hatcher (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of November 1980.

Billy Hatcher (SEAL)

Dorinda Tucker

My commission expires 7-6-89.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of November 1980.

Billy Hatcher (SEAL)

Jarvis McClimon

My commission expires 7-6-89

RECORDED this 19 day of November 1980 at 8:52 A. M., No. 15112

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