

GRANTEES' ADDRESS: 208 George Street, Greenville, S.C. 29602

RICHARDSON AND JOHNSON, P. A., Attorneys at Law, Greenville, S.C. 29602

DEED 1137 PAGE 582

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 13 10 01 AM '80
HARRISLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-Two Thousand Five Hundred and No/100 (\$22,500.00) Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto E. Stuart Gray, Jr. and Christina C. Gray, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Northwesterly side of Sugar Creek Road, near the City of Greenville, South Carolina, being known and designated as Lot No. 51 on plat entitled "Map 1, Section 2, Sugar Creek" as recorded in the RMC Office for Greenville County in Plat Book 7-C at Page 68, and having, according to said plat, the following metes and bounds, to wit:

(11) -195-534.6-1-124

BEGINNING at an iron pin on the northwesterly side of Sugar Creek Road, said pin being the joint front corner of Lots 51 and 52 and running thence with the common line of said lots, N. 57-26 W. 145 feet to an iron pin, the joint rear corner of Lots 51 and 52; thence N. 32-34 E. 125 feet to an iron pin, the joint rear corner of Lots 50 and 51; thence with the common line of said lots, S. 57-26 E. 145 feet to an iron pin on the northwesterly side of Sugar Creek Road; thence with the northwesterly side of Sugar Creek Road, S. 32-34 W. 125 feet to an iron pin, the point of beginning.

The Grantees herein specifically assume and agree to pay that mortgage given by the Grantor to First Federal Savings and Loan Association dated September 4, 1980, and recorded in the RMC Office for Greenville County in Mortgage Book 1514 at Page 434, said mortgage being in the original amount of \$76,000.00 and having a present principal balance of \$76,000.00.

This is the same property conveyed to the Grantor herein by deed of John Cothran Company, Inc., et al, by deed dated September 4, 1980, and recorded in Deed Book 1132 at Page 582, RMC Office for Greenville County on September 4, 1980.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above-described property.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY STAMP
\$48.00

GREENVILLE COUNTY
87761
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 17 '80
P.B. 1981
24.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of November 1980

SIGNED, sealed and delivered in the presence of:
M. G. PROFFITT, INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 1980
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 12/16/80.

RECORDED this 19th day of November 1980 at 10:01 A. M., No. 15115

0562

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