

1137-437

it being the intention of the parties that the Grantee acquire by this deed the fee simple title to said property.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE *AKK*

FOR VALUE RECEIVED, NCNB Mortgage Corporation, successor to C. Douglas Wilson & Co., the owner and holder of a certain note and mortgage executed to C. Douglas Wilson & Co. by Charles E. Upchurch dated July 12, 1974 in the original sum of \$311,000.00 being recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1316 at Page 435, as modified and extended by document recorded in said office in Mortgage Book 1354 at Page 391, does hereby release, relinquish and forever discharge from the lien of said mortgage the property described in the within deed.

IN WITNESS WHEREOF, the undersigned corporation has set its hand and seal by its duly authorized officer(s) this the 10 day of October, 1980.

IN THE PRESENCE OF:

Wendy Wilson
Jeanette M. York
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

NCNB Mortgage Corporation formerly C. Douglas Wilson & Co.

BY: Lynn P. Lehm ASST. VICE PRESIDENT
AND: Branda S. Cooper ASST. SECRETARY

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named NCNB Mortgage Corporation by its duly authorized officer(s) sign, seal and as its act and deed, deliver the within written Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of October, 1980.

Wendy Wilson

Jeanette M. York

Notary Public

I hereby certify that the within Deed has been this 18th day of NOV. 19 80 at 11:21 A.M. recorded in Book 1137 of Deeds, page 436

TITLE TO REAL ESTATE BY A CORPORATION

FOXFIRE ASSOCIATES, A NORTH CAROLINA PARTNERSHIP

BOZEMAN and GRAYSON, ATTORNEYS
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MAR, INC. 15278
XX

TO

herby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.
Auditor _____ County _____
LAW OFFICES OF
EARLE, BOZEMAN & GRAYSON
THE FIRST FEDERAL BUILDING
301 COLLEGE STREET
GREENVILLE, S. C. 29601

Int. Lot Sulphur Springs Rd Also: Parcel

RECORDED NOV 18 1980

at 11:21 A.M.

15278

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